## SHERWOOD MANOR COMMUNITY DEVELOPMENT DISTRICT

JANUARY 04, 2024 AGENDA PACKAGE



2005 PAN AM CIRLE SUITE 300 TAMPA FL, 33607

## Sherwood Manor Community Development District

**Board of Supervisors** 

Carlos de la Ossa, Chairman Nick Dister, Vice Chairperson Kyle Smith, Assistant Secretary Alberto Viera, Assistant Secretary Ryan Motko, Assistant Secretary Bryan Radcliff, District Manager John Vericker, District Counsel Tonja Stewart, District Engineer

## **Regular Meeting Agenda**

Thursday, January 04, 2024 at 2:00 p.m.

The Regular Meeting of the **Sherwood Manor Community Development District** will be held January 04, 2024 at 2:00 p.m. at the **Offices of Inframark located at 2005 Pan Am Circle, Suite 300, Tampa, FL 33607.** Please let us know at least 24 hours in advance if you are planning to call into the meeting. Following is the Agenda for the Meeting:

## Join Zoom Meeting

https://us06web.zoom.us/j/86992084254?pwd=wPRUYX9TrhybYypbvbmLGNwEvJbTHO.1

Meeting ID: 869 9208 4254 Passcode: 944104

All cellular phones and pagers must be turned off during the meeting.

### REGULAR MEETING OF BOARD OF SUPERVISORS

- 1. CALL TO ORDER/ROLL CALL
- 2. PUBLIC COMMENT ON AGENDA ITEMS (Each individual has the opportunity to comment and is limited to three (3) minutes for such comment
- 3. BUSINESS ITEMS
  - A. Consideration of Fountain Repair Proposal
- 4. CONSENT AGENDA
  - A. Approval of Minutes of the December 07, 2023 Regular Meeting
  - B. Consideration of Operation and Maintenance November 2023
  - C. Acceptance of the Financials and Approval of the Check Register for November 2023
- 5. STAFF REPORTS
  - A. District Counsel
  - B. District Engineer
  - C. District Manager
    - i. Community Inspections Report
- 6. BOARD OF SUPERVISORS REQUESTS AND COMMENTS
- 7. ADJOURNMENT

# **Third Order of Business**

3A.



| This ag         | reement dated<br>n <b>Charles Aquatic</b>  | <b>s, Inc.</b> , a Flo | orida Co          | rporatio    | , is made<br>n, and |               |
|-----------------|--|------------------------|-------------------|-------------|---------------------|---------------|
| Name            | Sherwood Manor   | r CDD c/o Bı           | ryan Rad          | cliff – I   | District Man        | ager          |
| Address         |  |                        |                   |             |                     |               |
| City            |  | State                  | FL                | _ Zip       |                     |               |
| Phone<br>E-mail | (813) 873-7300 e<br>bryan.radcliff@ir  |                        | _ Fax<br><u>m</u> |             |                     |               |
| Hereina         | fter called "CLIENT  | •                      |                   |             |                     |               |
| a               | Charles Aquatics ccordance with the ollowing location(s):                                      | e terms and            | d condit          | ions of     |                     |               |
|                 | LIENT agrees to par<br>ne listed fountain se   |                        | quatics           | s, Inc. ,   | the followin        | ng sum(s) for |
|                 | <b>ountain Repair:</b> l<br>ump for Florida Fou  |                        |                   |             |                     | ol Box and    |
| G<br>B<br>Sj    | rundfos 5hp 230v 1<br>rundfos 5hp Std Mo<br>erkeley 5hp Stainles<br>plice Kit<br>Year Warranty | tor Starter C          | Control E         | Sox         | Pump                |               |
|                 | \$ 5,092.00  |                        |                   |             |                     |               |
| C               | lient agrees to pay t<br>lient agrees to pay 1<br>his quote is valid for                       | .5% of unpai           |                   |             | •                   |               |
| Charles A       | Aquatics, Inc.   |                        |                   |             |                     |               |
| Representati    | ve of Charles Aquatics, Inc.   | 10-23-23<br>Date       | Custo             | mer Signatı | ıre                 | Date          |

# **Fourth Order of Business**

**4A** 

## MINUTES OF MEETING SHERWOOD MANOR COMMUNITY DEVELOPMENT DISTRICT

| 1           |   |   |  |  |  |  |  |
|-------------|---|---|--|--|--|--|--|
| 2           | The regular meeting of the Board of Supervisors of Sherwood Manor Community |   |  |  |  |  |  |
| 3           | Development District was held on Thursday,                                  | District was held on Thursday, December 7, 2023, and called to order at 3:01 p.m. |  |  |  |  |  |
| 4           | at the Offices of Inframark located at 2005 P                               | of Inframark located at 2005 Pan Am Circle, Suite 300, Tampa, FL 33607.           |  |  |  |  |  |
| 5<br>6<br>7 | Present and constituting a quorum we  | at and constituting a quorum were:  |  |  |  |  |  |
| 8           | Carlos de la Ossa   | Chairperson   |  |  |  |  |  |
| 9           | Nicholas Dister   | Vice Chairperson (via phone)  |  |  |  |  |  |
| 10          | Kyle Smith  | Assistant Secretary   |  |  |  |  |  |
| 11          | Alberto Viera   | Assistant Secretary   |  |  |  |  |  |
| 12          | Ryan Motko  | Assistant Secretary   |  |  |  |  |  |
| 13          |   |   |  |  |  |  |  |
| 14          | Also present were:  |   |  |  |  |  |  |
| 15          |   |   |  |  |  |  |  |
| 16          | Bryan Radcliff  | District Manager  |  |  |  |  |  |
| 17          | Angie Grunwald  | District Manager  |  |  |  |  |  |
| 18          | John Vericker   | District Counsel  |  |  |  |  |  |
| 19          | Kathryn Hopkins   | District Counsel  |  |  |  |  |  |
| 20          |   |   |  |  |  |  |  |
| 21          | The following is a summary of the d   | iscussions and actions taken.   |  |  |  |  |  |
| 22          |   |   |  |  |  |  |  |
| 23          | FIRST ORDER OF BUSINESS   | Call To Order/Roll Call   |  |  |  |  |  |
| 24          | Mr. Radcliff called the meeting to order, and                               | a quorum was established.   |  |  |  |  |  |
| 25          |   |   |  |  |  |  |  |
| 26          | SECOND ORDER OF BUSINESS  | <b>Public Comment</b>   |  |  |  |  |  |
| 27          | There being no members of the public preser                                 | nt, the next order of business followed.  |  |  |  |  |  |
| 28          |   |   |  |  |  |  |  |
| 29          | THIRD ORDER OF BUSINESS   | <b>Business Items</b>   |  |  |  |  |  |
| 30          | A. Acceptance of Financial Report for                                       | Fiscal Year Ending September 30, 2022   |  |  |  |  |  |
| 31          |   |   |  |  |  |  |  |
| 32          | On MOTION by Mr. Motko s  | econded by Mr. de la Ossa, with   |  |  |  |  |  |
| 33          | all in favor, the Financial Rep   | ort for Fiscal Year Ending  |  |  |  |  |  |
| 34          | September 30, 2022 was acce   | September 30, 2022 was accepted. 5-0  |  |  |  |  |  |
| 35          |   |   |  |  |  |  |  |
| 36          | FOURTH ORDER OF BUSINESS  | Consent Agenda  |  |  |  |  |  |
| 37          | A. Approval of Minutes of the November 2, 2023 Regular Meeting              |   |  |  |  |  |  |
| 38          | B. Consideration of Operation and Maintenance Expenditures October 2023     |   |  |  |  |  |  |
| 39          |   | pproval of the Check Register for October 2023                                    |  |  |  |  |  |
| 40          |   | 11  |  |  |  |  |  |
| 41          | On MOTION by Mr. Motko seconded by Mr.de la Ossa, with                      |   |  |  |  |  |  |
| 42          | all in favor, the Consent Agen  | •   |  |  |  |  |  |
| 14          | an in favor, the Consent Agen   | iau mus approvou. 5 0   |  |  |  |  |  |

43

| 44       | FIFTH ORD      | ER OF BUSINESS                  | Staff Reports                         |                 |
|----------|----------------|---------------------------------|---------------------------------------|-----------------|
| 45       |                | rict Counsel                    |                                       |                 |
| 46       |                | rict Engineer                   |                                       |                 |
| 47       |                | rict Manager                    | 2.11                                  |                 |
| 48       |                | e being no reports, the next it |                                       |                 |
| 49       |                | Community Inspections Rep       |                                       |                 |
| 50       | J              | he Community Inspection R       | eport was presented, a copy of which  | was included in |
| 51       | t              | he agenda package.              |                                       |                 |
| 52       |                | ED OF BUILDINGS                 | D 1.46                                |                 |
| 53<br>54 | SIXTH ORD      | ER OF BUSINESS                  | Board of Supervisors' Req<br>Comments | uests and       |
| 55       | • Th           | e Board discussed a Deed for    | a common area located in Phase 3C.    |                 |
| 56       |                |                                 |                                       |                 |
| 57       |                | On MOTION by Mr. Smith          | seconded by Mr. Motko, with all in    |                 |
| 58       |                |                                 | on area located in Phase 3C, was      |                 |
| 59       |                | accepted. 5-0                   |                                       |                 |
| 60       |                |                                 |                                       |                 |
| 61       | SEVENTH O      | RDER OF BUSINESS                | Adjournment                           |                 |
| 62       | There being no | o further business,             |                                       |                 |
| 63       | F              |                                 |                                       | 1               |
| 64       |                | <b>5</b>                        | Ossa seconded by Mr. Smith, with      |                 |
| 65       |                | all in favor, the meeting was   | adjourned at 3:55 p.m. 5-0            |                 |
| 66       |                |                                 |                                       |                 |
| 67       |                |                                 |                                       |                 |
| 68       |                |                                 |                                       |                 |
| 69       |                |                                 |                                       |                 |
| 70<br>71 | Brian Radcliff | <u> </u>                        |                                       |                 |
| 71<br>72 | District Manag |                                 | Chairperson/Vice Chairpers            | on              |
| 73       | District Mana  | gci                             | Champerson/vice Champers              | OH              |
| 74       |                |                                 |                                       |                 |

**4B** 

## **Summary of Operations and Maintenance Invoices**

| Vendor                         | Invoice/Account<br>Number | Amount      | Vendor<br>Total | Comments/Description                                       |
|--------------------------------|---------------------------|-------------|-----------------|--|
| Monthly Contract               |                           |             |                 |  |
| CARSONS LAWN &                 | 7915                      | \$8,635.00  |                 | LAWN CARE MAINT NOVEMBER 2023                              |
| CHARTER COMMUNICATIONS         | 2458267110123             | \$191.91    |                 | INTERNET SERVICE - 11/01/23-11/30/23                       |
| FIRST CHOICE AQUATIC           | 90231                     | \$748.00    |                 | WATERWAY SERVICE - DECEMBER 2023                           |
| ZEBRA CLEANING TEAM            | 6630                      | \$1,050.00  |                 | COMMERCIAL POOL SERVICE - NOVEMBER 2023                    |
| Monthly Contract Subtotal      |                           | \$10,624.91 |                 |  |
| Variable Contract              |                           |             |                 |  |
| ALBERTO VIERA                  | AV 110223                 | \$200.00    |                 | SUPERVISOR FEE 11/02/23                                    |
| CARLOS DE LA OSSA              | CDLO 110223               | \$200.00    |                 | SUPERVISOR FEE 11/02/23                                    |
| KYLE SMITH                     | KS 110223                 | \$200.00    |                 | SUPERVISOR FEE 11/02/23                                    |
| NICHOLAS J. DISTER             | ND 110223                 | \$200.00    |                 | SUPERVISOR FEE 11/02/23                                    |
| RYAN MOTKO                     | RM 110223                 | \$200.00    |                 | SUPERVISOR FEE 11/02/23                                    |
| STRALEY ROBIN VERICKER         | 23761                     | \$2,052.50  |                 | GENERAL CONSULTING - PROFESSIONAL SERVICES THRU - 10/15/23 |
| Variable Contract Subtotal     |                           | \$3,052.50  |                 |  |
| Utilities                      |                           |             |                 |  |
| TECO                           | 6005 110323 ACH           | \$6,073.22  |                 | BULK BILLING - ELECTRICITY - 08/29/23-09/27/23             |
| Utilities Subtotal             |                           | \$6,073.22  |                 |  |
| Regular Services               |                           |             |                 |  |
| ECO-LOGIC SERVICES LLC         | 3353                      | \$4,475.00  |                 | INITIAL MAINT. EVENT - OCTOBER 2023                        |
| NANCY C. MILLAN, TAX COLLECTOR | A0576581539               | \$424.38    |                 | TAX COLLECTOR  |
| SHERWOOD MANOR CDD             | 10312023-1                | \$4,150.80  |                 | SERIES 2018 FY23 TAX DIST ID 642 EXCESS FEES               |
| SHERWOOD MANOR CDD             | 11172023-1                | \$4,408.16  | \$8,558.96      | SERIES 2018 FY24 TAX DIST ID 646                           |
| SPEAREM ENTERPRISES            | 5902                      | \$635.00    |                 | LABOR - 10/16/23-11/16/23 - PAPER GOODS                    |
| US BANK                        | 7101666                   | \$4,040.63  |                 | TRUSTEE - 10/01/23-09/30/24                                |
| Regular Services Subtotal      |                           | \$18,133.97 |                 |  |
| Additional Services            |                           |             |                 |  |
| CORLIN SERVICES LLC            | 0000104                   | \$150.00    |                 | EMERGENCY CALL - VANALISM REPAIR                           |
| Additional Services Subtotal   |                           | \$150.00    |                 |  |
| TOTAL                          |                           | \$38,034.60 |                 |  |

| SHERWOOD MANOR CDD                            |    |
|---|----|
| Summary of Operations and Maintenance Invoice | es |

| Vendor | Invoice/Account<br>Number | Amount | Vendor<br>Total | Comments/Description |
|--------|---------------------------|--------|-----------------|----------------------|
|        |                           |        |                 |                      |

| Approved (with any necessary revisions noted):         |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| Signature:   |  |  |  |  |  |  |
| Title (Check one):                                     |  |  |  |  |  |  |
| [ ] Chariman [ ] Vice Chariman [ ] Assistant Secretary |  |  |  |  |  |  |

## **Carson's Lawn & Landscaping Services**

**INVOICE** 

Billing Address P.O. Box 3203 Riverview, FL 33568 **DATE:** 11/22/2023 **Invoice #** 7915

| Billing address Se   |   |                 | ervice address |      |          |          |
|--|---|-----------------|----------------|------|----------|----------|
| Sherwood Manor CDD  C/O Inframark 2005 Pan Am Circle Suite 300 Tampa, FL 33607  Sherwood Man |   |                 | or CDD         |      |          |          |
|  |   |                 |                |      |          |          |
| ID   | LOCATION  |                 | QTY            | COST |          | TOTAL    |
|  | Lawn Care Maintenance Service per C<br>month of November 2023 | ontract for the |                |      | \$       | 8,635.00 |
|  |   |                 |                |      |          |          |
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|  |   |                 |                |      | \$       | -        |
|  |   |                 |                |      | \$       | -        |
|  |   |                 |                |      |          |          |
| THANK YOU FOR USING CARSON'S LAWN & LANDSCAPING SERVICES TOTAL                               |   |                 | TOTAL          | \$   | 8,635.00 |          |
| Payr   | Payment due upon receipt                                      |                 |                |      |          |          |
|  |   |                 |                |      |          |          |
| Phon   | e #   |                 |                |      | E-r      | mail     |
|  | 3-526-3739 carsonwd@yahoo.com                                 |                 |                |      |          |          |



November 1, 2023

Invoice Number: Account Number: 2458267110123 8337 12 028 2458267

Security Code:

4957

1801 12TH ST SE Service At: RUSKIN FL 33570

#### **Contact Us**

Visit us at SpectrumBusiness.net Or, call us at 855-252-0675

| Summary Service from 11/01/23 through 11/30/23 details on following pages |          |
|---|----------|
| Previous Balance  | 374.87   |
| Payments Received -Thank You!   | -182.96  |
| Past Due Balance - Due Now  | \$191.91 |
| Spectrum Business™ Internet   | 152.97   |
| Spectrum Business™ Voice  | 29.99    |
| One-Time Charges  | 8.95     |
| Current Charges Due By 11/18/23   | \$191.91 |
| Total Due   | \$383.82 |

### **NEWS AND INFORMATION**

NOTE. Taxes, Fees and Charges listed in the Summary only apply to Spectrum Business TV and Spectrum Business Internet and are detailed on the following page. Taxes, Fees and Charges for Spectrum Business Voice are detailed in the Billing Information



#### **ACTION REQUIRED: ACCOUNT STATUS DELINQUENT**

Your account is now in a delinquent status. The total delinquent amount is due immediately and must be paid to avoid collections activity including, potential service suspension. If you resume service after disconnection due to nonpayment, your past due balance, along with first month of service and a reconnection fee will be required.

4145 S. FALKENBURG RD RIVERVIEW FL 33578-8652 8337 1200 NO RP 01 11022023 NNNNNYNN 01 006026 0020

NOV 0 6 2023

SHERWOOD MANOR CDD 2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

Invoice Number: Service At:

2458267110123 Account Number: 8337 12 028 2458267 1801 12TH ST SE

SHERWOOD MANOR CDD

November 1, 2023

RUSKIN FL 33570

**Total Due** 

\$383.82

Amount you are enclosing

\$

### Please Remit Payment To:

CHARTER COMMUNICATIONS PO BOX 7186 PASADENA CA 91109-7186  Page 2 of 4

November 1, 2023

SHERWOOD MANOR CDD

Invoice Number: Account Number:

2458267110123 8337 12 028 2458267

Security Code:

4957



#### Contact Us

Visit us at SpectrumBusiness.net Or, call us at 855-252-0675

8337 1200 NO RP 01 11022023 NNNNNYNN 01 006026 0020

| Charge Details             |       |          |
|----------------------------|-------|----------|
| Previous Balance           |       | 374.87   |
| Check Payment-thank You    | 10/18 | -182.96  |
| Past Due Balance - Due Now |       | \$191.91 |

### Payments received after 11/01/23 will appear on your next bill. Service from 11/01/23 through 11/30/23

| Spectrum Business™ Interne |          |
|----------------------------|----------|
| Spectrum WiFi              | 0.00     |
| Security Suite             | 0.00     |
| Domain Name                | 0.00     |
| Vanity Email               | 0.00     |
| Static IP 1                | 19.99    |
| Spectrum Business          | 199.99   |
| Internet Ultra             |          |
| Promotional Discount       | -75.00   |
| Business WiFi              | 7.99     |
|                            | \$152.97 |

| 0        | December 2017 | to be one of the best | 0450.07  |
|----------|---------------|-----------------------|----------|
| Spectrum | Business "    | Internet Total        | \$152.97 |

| Spectrum Business™ Voice    | THE SOUND OF |
|-----------------------------|--------------|
| Phone number (813) 260-3597 |              |
| Spectrum Business Voice     | 49.99        |
| Promotional Discount        | -20.00       |
| Voice Mail                  | 0.00         |
|                             | \$29.99      |
|                             |              |

For additional call details, please visit SpectrumBusiness.net

| Spectrum Business™ Voice Total \$29.9 | Spectrum | um Business™ \ | /oice Total | \$29.99 |
|---------------------------------------|----------|----------------|-------------|---------|
|---------------------------------------|----------|----------------|-------------|---------|

| Late Fee               | 11/01 | 8.95   |
|------------------------|-------|--------|
| One-Time Charges Total |       | \$8.95 |

### **Billing Information**

**Total Due** 

Tax and Fees - This statement reflects the current taxes and fees for your area (including sales, excise, user taxes, etc.). These taxes and fees may change without notice. Visit spectrum.net/taxesandfees for more information.

Spectrum Terms and Conditions of Service - In accordance with the Spectrum Business Services Agreement, Spectrum services are billed on a monthly basis. Spectrum does not provide credits for monthly subscription services that are cancelled prior to the end of the current billing month.

Terms & Conditions - Spectrum's detailed standard terms and conditions for service are located at spectrum.com/policies.

Notice - Nonpayment of any portion of your cable television, high-speed data, and/or Digital Phone service could result in disconnection of any of your Spectrum provided services.

Authorization to Convert your Check to an Electronic Funds Transfer Debit - If your check is returned, you expressly authorize your bank account to be electronically debited for the amount of the check plus any applicable fees. The use of a check for payment is your acknowledgment and acceptance of this policy and its terms and

The following taxes, fees and surcharges are included in the price of the applicable service - . FEES AND CHARGES: E911 Fee \$0.40, Federal USF \$1.78, Florida CST \$3.17, Sales Tax \$0.03, TRS Surcharge \$0.09.

Continued on the next page....

Local Spectrum Store: 12970 S US Hwy 301, Suite 105, Riverview FL 33579 Store Hours: Mon thru Sat - 10:00am to 8:00pm; Sun - 12:00pm to 5:00pm

Local Spectrum Store: 872 Brandon Town Center Mall, Brandon FL 33511 Store Hours: Mon thru Sat - 10:00am to 8:00pm and Sun - 12:00pm to 5:00pm

#### Simplify your life with Auto Pay!

Spend less time paying your bill and more time doing what you love.

It's Easy - No more checks, stamps or trips to the post office It's Secure - Powerful technology keeps your information safe It's Flexible - Use your checking, savings, debit or credit card It's FREE - And helps save time, postage and the environment

Set up easy, automatic bill payments with Auto Pay! Visit: spectrumbusiness.net/payment (My Account login required)



#### Payment Options

Pay Online - Visit us at SpectrumBusiness.net/payment to get started today! Your account number and security code are needed to register.

Pay by Phone - Make a payment free of charge using our automated payment option at 1-866-519-1263; and authorize payment directly from your bank account or credit card.

For questions or concerns, please call 1-866-519-1263.





\$383.82

## First Choice Aquatic Weed Management, LLC

P.O. Box 593258 Orlando, FL 32859

> Phone: 407-859-2020 Fax: 407-859-3275

## Bill To

Sherwood Manor CDD c/o Inframark 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

## **Invoice**

| Date       | Invoice # |
|------------|-----------|
| 11/27/2023 | 90231     |

| Customer P.O. No. | Payment Terms | Due Date   |
|-------------------|---------------|------------|
|                   | Net 30        | 12/27/2023 |

|   | I      |
|---|--------|
| Description   | Amount |
| Monthly waterway service for 5 waterways                                    | 556.00 |
| Monthly shoreline grass and brush control for 1 ditch - Completed 11/15//23 | 192.00 |
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Thank you for your business.

| Total            | \$748.00 |
|------------------|----------|
| Payments/Credits | \$0.00   |
| Balance Due      | \$748.00 |

Zebra Pool Cleaning Team INC.

P.O. BOX 3456 Apollo Beach, FL. 33572 813-279-0437

## Invoice

| Date       | Invoice # |  |
|------------|-----------|--|
| 10/31/2023 | 6630      |  |

| Bill To                                      |  |
|--|--|
| Sherwood Manor CDD                           |  |
| 1801 12th, Street S.E.<br>Ruskin,, FL. 33570 |  |
| Kuskiii,, FL. 33370                          |  |
|  |  |
|  |  |
|  |  |

| Ship To  |   |
|--|---|
| Sherwood Manor CDD<br>1801 12th, Street S.E.<br>Ruskin, FL 33570 |   |
|  | • |

| P.O. Number        | Terms             |             | Rep       | Ship               | Via | F        | .O.B. |          | Project    |
|--------------------|-------------------|-------------|-----------|--------------------|-----|----------|-------|----------|------------|
|                    | Net 30            |             |           | 10/31/2023         |     |          |       |          |            |
| Quantity           | Item Code         | Description |           |                    |     | Price Ea | nch   | Amount   |            |
|                    | Commerical Pool S | Commer      | ercial Po | ol Service Novembe | er  |          |       | 1,050.00 | 1,050.00   |
|                    |                   |             |           |                    |     |          |       |          |            |
|                    |                   |             |           |                    |     |          |       |          |            |
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|                    |                   |             |           |                    |     |          |       |          |            |
| XV                 |                   |             |           |                    |     | l        | T     |          |            |
| We appreciate your | r prompt payment. |             |           |                    |     |          | Total |          | \$1,050.00 |

MEETING DATE: November 02, 2023

| SUPERVISORS       | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|-------------------|------------------------|-----------------|-------------------|
| Carlos de la Ossa | V                      | Salary Accepted | \$200.00          |
| Nicholas Dister   | ~                      | Salary Accepted | \$200.00          |
| Ryan Motko        |                        | Salary Accepted | \$200.00          |
| Albert Viera      |                        | Salary Accepted | \$200.00          |
| Kyle Smith        |                        | Salary Accepted | \$200.00          |

DMS:

BRYAN RADUITT

AV110223

MEETING DATE: November 02, 2023

| SUPERVISORS       | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|-------------------|------------------------|-----------------|-------------------|
| Carlos de la Ossa |                        | Salary Accepted | \$200.00          |
| Nicholas Dister   |                        | Salary Accepted | \$200.00          |
| Ryan Motko        |                        | Salary Accepted | \$200.00          |
| Albert Viera      |                        | Salary Accepted | \$200.00          |
| Kyle Smith        |                        | Salary Accepted | \$200.00          |

DMS:

BRYAN RADICITY
(210 1107-33

MEETING DATE: November 02, 2023

| SUPERVISORS       | CHECK IF IN<br>ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|-------------------|---------------------------|-----------------|-------------------|
| Carlos de la Ossa | V                         | Salary Accepted | \$200.00          |
| Nicholas Dister   | V                         | Salary Accepted | \$200.00          |
| Ryan Motko        |                           | Salary Accepted | \$200.00          |
| Albert Viera      |                           | Salary Accepted | \$200.00          |
| Kyle Smith        |                           | Salary Accepted | \$200.00          |

DMS:

BRYAN RADCLIFF

KS110223

MEETING DATE: November 02, 2023

| CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT   |
|------------------------|-----------------|---|
| V                      | Salary Accepted | \$200.00  |
|                        |                 | Salary Accepted Salary Accepted Salary Accepted Salary Accepted Salary Accepted |

DMS:

BRYAN RADICITY

MEETING DATE: November 02, 2023

| SUPERVISORS       | CHECK IF IN ATTENDANCE | STATUS          | PAYMENT<br>AMOUNT |
|-------------------|------------------------|-----------------|-------------------|
| Carlos de la Ossa | V                      | Salary Accepted | \$200.00          |
| Nicholas Dister   |                        | Salary Accepted | \$200.00          |
| Ryan Motko        |                        | Salary Accepted | \$200.00          |
| Albert Viera      |                        | Salary Accepted | \$200.00          |
| Kyle Smith        |                        | Salary Accepted | \$200.00          |

DMS:

BRYAN RADICITY
AM 110223

## **Straley Robin Vericker**

1510 W. Cleveland Street

Tampa, FL 33606 Telephone (813) 223-9400 Federal Tax Id. - 20-1778458

SHERWOOD MANOR COMMUNITY DEVELOPMENT DISTRICT 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

November 02, 2023 Client: 001497

Matter: 000001 Invoice #: 23761

Page: 1

RE: General

For Professional Services Rendered Through October 15, 2023

## SERVICES

| Date      | Person | Description of Services  | Hours | Amount   |
|-----------|--------|--|-------|----------|
| 9/20/2023 | LB     | REVIEW CORRESPONDENCE FROM T. FARLOW RE<br>AUDITOR QUESTIONS ON ENGINEER'S CERTIFICATE<br>OF COMPLETION FOR SERIES 2018 PROJECT;<br>RESEARCH RE SAME; PREPARE CORRESPONDENCE<br>TO T. FARLOW RE SAME.  | 0.4   | \$70.00  |
| 9/23/2023 | MKS    | CORRESPONDENCE RE CONVEYANCE OF COMMON AREAS FOR PLAT FOR BROOKSIDE 4B/4C.   | 0.2   | \$75.00  |
| 9/25/2023 | JMV    | REVIEW CDD AUDIT REQUEST; PREPARE DISTRICT COUNSEL RESPONSE.   | 1.2   | \$450.00 |
| 9/25/2023 | MKS    | TELEPHONE CONFERENCE WITH C. DE LA OSSA RE CONVEYANCE OF COMMON AREAS FOR BROOKSIDE 4B/4C PLAT; TELEPHONE CONFERENCE WITH M. GUERRIER OF DH HORTON.  | 0.8   | \$300.00 |
| 9/25/2023 | LB     | REVIEW DRAFT PLAT FOR BROOKSIDE PHASE 4B AND 4C; PREPARE DRAFT SPECIAL WARRANTY DEED FOR TRACTS CONVEYING TO THE DISTRICT; REVIEW AUDITOR REQUEST LETTER FOR FISCAL YEAR ENDED SEPTEMBER 30, 2022; PREPARE DRAFT RESPONSE RE SAME; RESEARCH RE DEEDS CONVEYING PROPERTY TO THE DISTRICT FOR AUDITOR. | 1.9   | \$332.50 |
| 9/26/2023 | MKS    | CONFERENCE CALL WITH M. GUERRIER AND A. MIZE<br>OF DH HORTON RE CONVEYANCE OF COMMON AREAS<br>FOR BROOKSIDE 4B/4C PLAT.  | 0.7   | \$262.50 |
| 9/27/2023 | MKS    | TELEPHONE CONFERENCE WITH C. DE LA OSSA;<br>CORRESPONDENCE TO C. DE LA OSSA.   | 0.7   | \$262.50 |
| 9/27/2023 | MKS    | CORRESPONDENCE TO C. DE LA OSSA.   | 0.4   | \$150.00 |

November 02, 2023 Client: 001497 Matter: 000001 Invoice #: 23761

Page: 2

**SERVICES** 

| Date      | Person | Description of Services                                     | Hours                | Amount     |
|-----------|--------|---|----------------------|------------|
| 9/28/2023 | MKS    | TELEPHONE CONFERENCE AND CORRESPONDENCE WITH C. DE LA OSSA. | 0.4                  | \$150.00   |
|           |        | Total Professional Services                                 | 6.7                  | \$2,052.50 |
|           |        | Total Services Total Disbursements                          | \$2,052.50<br>\$0.00 |            |
|           |        | Total Current Charges                                       | ψ0.00                | \$2,052.50 |
|           |        | Previous Balance  |                      | \$6,314.95 |
|           |        | PAY THIS AMOUNT   |                      | \$8,367.45 |

Please Include Invoice Number on all Correspondence

## **Outstanding Invoices**

| <b>Invoice Number</b> | r Invoice Date   | Services   | Disbursements | Interest       | Tax      | Total      |
|-----------------------|------------------|------------|---------------|----------------|----------|------------|
|                       |                  |            |               |                |          |            |
| 23465                 | August 28, 2023  | \$2,975.00 | \$0.00        | \$0.00         | \$0.00   | \$5,027.50 |
| 23603                 | October 04, 2023 | \$3,205.00 | \$134.95      | \$0.00         | \$0.00   | \$5,392.45 |
|                       |                  |            |               |                | -        |            |
|                       |                  |            | Total I       | Remaining Bala | ance Due | \$8,367.45 |

## AGED ACCOUNTS RECEIVABLE

| 0-30 Days  | 31-60 Days | 61-90 Days | Over 90 Days |
|------------|------------|------------|--------------|
| \$5,392.45 | \$0.00     | \$2,975.00 | \$0.00       |



SHERWOOD MANOR COMMUNITY **DEVELOPMENT DISTRICT** 

2005 PAN AM CIR, STE 120 TAMPA, FL 33607-2529

Statement Date: November 03, 2023

Amount Due: \$6.073.22

> Due Date: November 17, 2023 Account #: 321000026005

## DO NOT PAY. Your account will be drafted on November 17, 2023

## **Account Summary**

| Amount Due by November 17, 2023           | \$6,073.22  |
|---|-------------|
| Current Month's Charges                   | \$6,073.22  |
| Credit Balance After Payments and Credits | \$0.00      |
| Payment(s) Received Since Last Statement  | -\$6,318.58 |
| Previous Amount Due                       | \$6,318.58  |

Amount not paid by due date may be assessed a late payment charge and an additional deposit.

## Your Locations With The Highest Usage



1801 SE 12TH ST, CLBHSE, RUSKIN, FL 33570

7,303 **KWH** 



1109 TIDAL ROCK AVE, FOUNTAIN, RUSKIN, FL 33570-5558

2,087 **KWH** 



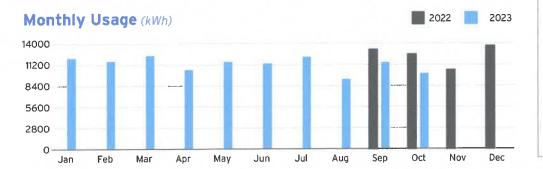
Scan here to interact with your bill online.



DOWNED IS **DANGEROUS!** 

If you see a downed power line, move a safe distance away and call 911.

Visit TampaElectric.com/Safety for more safety tips.



Learn about your newly redesigned bill and get deeper insights about your usage by visiting TECOaccount.com



To ensure prompt credit, please return stub portion of this bill with your payment.

Received

Account #: 321000026005 Due Date: November 17, 2023

Pay your bill online at TampaElectric.com

See reverse side of your paystub for more ways to pay.

Go Paperless, Go Green! Visit TampaElectric.com/Paperless to enroll now.

NOV **0 9** 2023

Amount Due: \$6,073.22

Payment Amount: \$

700250002776

Your account will be drafted on November 17, 2023

Mail payment to:

**TECO** P.O. BOX 31318 TAMPA, FL 33631-3318



00000012 FTECO511032322273210 00000 01 01000000 12 SHERWOOD MANOR COMMUNITY DEVELOPMENT DISTRICT

2005 PAN AM CIR, STE 120 TAMPA, FL 33607-2359

## Summary of Charges by Service Address

Account Number: 321000026005

**Energy Usage From Last Month** Increased Same

Decreased

Service Address: 1109 TIDAL ROCK AVE, FOUNTAIN, RUSKIN, FL 33570-5558

Meter Read Date Current **Total Used** Previous 1000598798 09/27/2023 73,772 71,685 2.087 kWh

**Sub-Account Number: 211019020679** 

Sub-Account Number: 211019020687

Sub-Account Number: 211019020695

Sub-Account Number: 211019915753

Multiplier **Billing Period** 30 Davs

**Amount** \$346.66

6.1%

Service Address: 815 18TH AVE SE, RUSKIN, FL 33570

Meter **Read Date** Current Previous **Total Used** Multiplier **Billing Period Amount** 1000558717 09/27/2023 1,137 1,137 0 kWh 30 Days \$23.08

Service Address: 816 18TH AVE SE, RUSKIN, FL 33570-6021

Meter Read Date Current **Total Used Previous** Multiplier **Billing Period Amount** 1000558720 09/27/2023 73,144 72,891 253 kWh 30 Days \$62.29

82.9%

Service Address: 1850 SE 6TH AVE, RUSKIN, FL 33570

Meter **Read Date Total Used** Current **Previous** Multiplier **Billing Period Amount** 1000580300 09/27/2023 194 191 3 kWh 30 Days \$23.54

0.0%

Continued on next page ->

For more information about your bill and understanding your charges, please visit TampaElectric.com

## Ways To Pay Your Bill



## **Bank Draft**

Visit TECOaccount.com for free recurring or one time payments via checking or savings account.



## In-Person

Find list of Payment Agents at TampaElectric.com



### Mail A Check

Payments: TECO

P.O. Box 31318 Tampa, FL 33631-3318 Mail your payment in the enclosed envelope.

All Other Correspondences: Tampa Electric

P.O. Box 111 Tampa, FL 33601-0111

### Contact Us

#### Online:

TampaElectric.com Phone:

Commercial Customer Care: 866-832-6249

Residential Customer Care: 813-223-0800 (Hillsborough) 863-299-0800 (Polk County) 888-223-0800 (All Other Counties) Hearing Impaired/TTY:

Power Outage: 877-588-1010

**Energy-Saving Programs:** 813-275-3909

### **Credit or Debit Card**

Pay by credit Card using KUBRA EZ-Pay at TECOaccount.com. Convenience fee will be charged.



#### **Phone** Toll Free:

866-689-6469

## **Summary of Charges by Service Address**

**Account Number: 321000026005** 

**Energy Usage From Last Month** Decreased Increased 🖃 Same

Service Address: 1802 9TH ST SE, RUSKIN, FL 33570-6030

**Total Used Read Date Previous** Current Meter 12,410 343 kWh 09/27/2023 12,753 1000835803

**Sub-Account Number: 211020006345** Multiplier **Billing Period Amount** 

30 Days

\$76.26 44.2%

Service Address: 1801 SE 12TH ST, CLBHSE, RUSKIN, FL 33570

**Previous Read Date** Current Meter

09/27/2023

**Total Used** 30,681 23,378 7,303 kWh

Sub-Account Number: 211020923705

**Billing Period** Multiplier 1 30 Days \$1,155.36

1

1

1.8%

**Amount** 

Service Address: 1158 SE 21ST AVE, SIGN, RUSKIN, FL 33570

**Total Used Previous Read Date** Current Meter 241 4 kWh 09/27/2023 245 1000580299

**Sub-Account Number: 221008023634** 

**Billing Period** Multiplier 30 Days

\$23.70

**Amount** 

20.0%

Service Address: 820 SE 21ST AVE, SIGN, RUSKIN, FL 33570

**Total Used Previous Read Date** Current Meter 5 kWh 248 243 09/27/2023 1000580298

**Billing Period** Multiplier

30 Days

Sub-Account Number: 221008023642

**Amount** \$23.85

0.0%

Service Address: SHERWOOD MANOR AMENITY CENTER, LIGHTS, RUSKIN, FL

33570

1000597942

**Sub-Account Number: 221008101729** 

Amount: \$219.92

Service Address: 9TH ST SE AND 16TH AVE SE PH1-3, LIGHTS, RUSKIN, FL 33570

**Sub-Account Number: 221008143911** 

Amount: \$4,118.56

**Total Current Month's Charges** 

\$6,073.22





Sub-Account #: 211019020679 Statement Date: 10/31/2023

Service Address: 1109 TIDAŁ ROCK AVE, FOUNTAIN, RUSKIN, FL 33570-5558

### Meter Read

Meter Location: FOUNTAIN

Service Period: 08/29/2023 - 09/27/2023

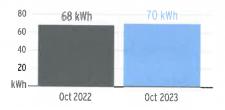
Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | Previous<br>Reading | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---------------------|------------|------------|----------------|
| 1000598798      | 09/27/2023 | 73,772             | 71,685              | 2,087 kWh  | 1          | 30 Days        |

## **Charge Details**

#### **Electric Charges** Daily Basic Service Charge 30 days @ \$0.75000 \$22.50 **Energy Charge** 2,087 kWh @ \$0.07990/kWh \$166.75 Fuel Charge 2,087 kWh @ \$0.05239/kWh \$109.34 Storm Protection Charge 2,087 kWh @ \$0.00400/kWh \$8.35 Clean Energy Transition Mechanism 2,087 kWh @ \$0.00427/kWh \$8.91 Storm Surcharge 2,087 kWh @ \$0.01061/kWh \$22.14 Florida Gross Receipt Tax \$8.67 **Electric Service Cost** \$346.66

## Avg kWh Used Per Day



Current Month's Electric Charges

\$346.66



Sub-Account #: 211019020687 Statement Date: 10/31/2023

Service Address: 815 18TH AVE SE, RUSKIN, FL 33570

## **Meter Read**

Meter Location: FOUNTAIN

Service Period: 08/29/2023 - 09/27/2023

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | Previous<br>Reading | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---------------------|------------|------------|----------------|
| 1000558717      | 09/27/2023 | 1,137              | 1,137               | 0 kWh      | 1          | 30 Days        |

## **Charge Details**

|   | Florida Gross Receipt Tax                   | 50 days @ \$0.75000 | \$0.58 |
|---|---|---------------------|--------|
| V | Electric Charges Daily Basic Service Charge | 30 days @ \$0.75000 | \$2    |

## Avg kWh Used Per Day



Current Month's Electric Charges

\$23.08





Sub-Account #: 211019020695 Statement Date: 10/31/2023

Service Address: 816 18TH AVE SE, RUSKIN, FL 33570-6021

## **Meter Read**

**Meter Location: FOUNTAIN** 

Service Period: 08/29/2023 - 09/27/2023

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | Previous<br>Reading | = | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---------------------|---|------------|------------|----------------|
| 1000558720      | 09/27/2023 | 73,144             | 72,891              |   | 253 kWh    | 1          | 30 Days        |

## **Charge Details**

#### **Electric Charges** Daily Basic Service Charge 30 days @ \$0.75000 \$22.50 Energy Charge 253 kWh @ \$0.07990/kWh \$20.21 Fuel Charge 253 kWh @ \$0.05239/kWh \$13.25 Storm Protection Charge 253 kWh @ \$0.00400/kWh \$1.01 Clean Energy Transition Mechanism 253 kWh @ \$0.00427/kWh \$1.08 Storm Surcharge 253 kWh @ \$0.01061/kWh \$2.68 Florida Gross Receipt Tax \$1.56 **Electric Service Cost** \$62.29

## Avg kWh Used Per Day



Current Month's Electric Charges

\$62.29



Sub-Account #: 211019915753 Statement Date: 10/31/2023

Service Address: 1850 SE 6TH AVE, RUSKIN, FL 33570

## Meter Read

Meter Location: ENTRY SIGN

Service Period: 08/29/2023 - 09/27/2023

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | ŧ | Previous<br>Reading | 5 | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---|---------------------|---|------------|------------|----------------|
| 1000580300      | 09/27/2023 | 194                |   | 191                 |   | 3 kWh      | 1          | 30 Days        |

## **Charge Details**

#### **Electric Charges** Daily Basic Service Charge 30 days @ \$0.75000 \$22.50 \$0.24 3 kWh @ \$0.07990/kWh **Energy Charge** 3 kWh @ \$0.05239/kWh \$0.16 Fuel Charge \$0.01 3 kWh @ \$0.00400/kWh Storm Protection Charge \$0.01 Clean Energy Transition Mechanism 3 kWh @ \$0.00427/kWh \$0.03 Storm Surcharge 3 kWh @ \$0.01061/kWh Florida Gross Receipt Tax \$0.59 \$23.54 **Electric Service Cost**

## Avg kWh Used Per Day



Current Month's Electric Charges

\$23.54





Sub-Account #: 211020006345

**Statement Date: 10/31/2023** 

Service Address: 1802 9TH ST SE, RUSKIN, FL 33570-6030

## Meter Read

Meter Location: MAIL KIOSK

Service Period: 08/29/2023 - 09/27/2023

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | Previous<br>Reading | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---------------------|------------|------------|----------------|
| 1000835803      | 09/27/2023 | 12,753             | 12,410              | 343 kWh    | 1          | 30 Days        |

## **Charge Details**

#### **Electric Charges** Daily Basic Service Charge 30 days @ \$0.75000 \$22.50 Energy Charge 343 kWh @ \$0.07990/kWh \$27.41 Fuel Charge 343 kWh @ \$0.05239/kWh \$17.97 Storm Protection Charge 343 kWh @ \$0.00400/kWh \$1.37 Clean Energy Transition Mechanism 343 kWh @ \$0.00427/kWh \$1.46 Storm Surcharge 343 kWh @ \$0.01061/kWh \$3.64 Florida Gross Receipt Tax \$1.91 **Electric Service Cost** \$76.26

## Avg kWh Used Per Day



Current Month's Electric Charges

\$76.26



Sub-Account #: 211020923705 Statement Date: 10/31/2023

Service Address: 1801 SE 12TH ST, CLBHSE, RUSKIN, FL 33570

## **Meter Read**

Service Period: 08/29/2023 - 09/27/2023

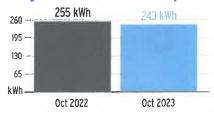
Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | 4 | Previous<br>Reading | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---|---------------------|------------|------------|----------------|
| 1000597942      | 09/27/2023 | 30,681             |   | 23,378              | 7,303 kWh  | 1          | 30 Days        |

## **Charge Details**

#### **Electric Charges** Daily Basic Service Charge 30 days @ \$0.75000 \$22.50 \$583.51 Energy Charge 7,303 kWh @ \$0.07990/kWh \$382.60 Fuel Charge 7,303 kWh @ \$0.05239/kWh \$29.21 Storm Protection Charge 7,303 kWh @ \$0.00400/kWh 7,303 kWh @ \$0.00427/kWh \$31.18 Clean Energy Transition Mechanism 7,303 kWh @ \$0.01061/kWh \$77.48 Storm Surcharge \$28.88 Florida Gross Receipt Tax **Electric Service Cost** \$1,155.36

## Avg kWh Used Per Day



**Current Month's Electric Charges** 

\$1,155.36





Sub-Account #: 221008023634 Statement Date: 10/31/2023

Service Address: 1158 SE 21ST AVE, SIGN, RUSKIN, FL 33570

### **Meter Read**

Service Period: 08/29/2023 - 09/27/2023

Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | • | Previous<br>Reading | := | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---|---------------------|----|------------|------------|----------------|
| 1000580299      | 09/27/2023 | 245                |   | 241                 |    | 4 kWh      | 1          | 30 Days        |

## **Charge Details**

#### **Electric Charges** Daily Basic Service Charge 30 days @ \$0.75000 \$22.50 **Energy Charge** 4 kWh @ \$0.07990/kWh \$0.32 Fuel Charge 4 kWh @ \$0.05239/kWh \$0.21 \$0.02 Storm Protection Charge 4 kWh @ \$0.00400/kWh Clean Energy Transition Mechanism 4 kWh @ \$0.00427/kWh \$0.02 Storm Surcharge 4 kWh @ \$0.01061/kWh \$0.04 Florida Gross Receipt Tax \$0.59 **Electric Service Cost** \$23.70

## Avg kWh Used Per Day



Current Month's Electric Charges

\$23.70



Sub-Account #: 221008023642 Statement Date: 10/31/2023

Service Address: 820 SE 21ST AVE, SIGN, RUSKIN, FL 33570

## **Meter Read**

Meter Location: SIGN

Service Period: 08/29/2023 - 09/27/2023

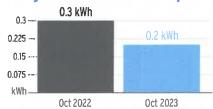
Rate Schedule: General Service - Non Demand

| Meter<br>Number | Read Date  | Current<br>Reading | Previous<br>Reading | = | Total Used | Multiplier | Billing Period |
|-----------------|------------|--------------------|---------------------|---|------------|------------|----------------|
| 1000580298      | 09/27/2023 | 248                | 243                 |   | 5 kWh      | 1          | 30 Days        |

## **Charge Details**

#### **Electric Charges** \$22.50 Daily Basic Service Charge 30 days @ \$0.75000 5 kWh @ \$0.07990/kWh \$0.40 Energy Charge 5 kWh @ \$0.05239/kWh \$0.26 Fuel Charge \$0.02 Storm Protection Charge 5 kWh @ \$0.00400/kWh Clean Energy Transition Mechanism 5 kWh @ \$0.00427/kWh \$0.02 5 kWh @ \$0.01061/kWh \$0.05 Storm Surcharge Florida Gross Receipt Tax \$0.60 \$23.85 **Electric Service Cost**

## Avg kWh Used Per Day



Current Month's Electric Charges

\$23.85



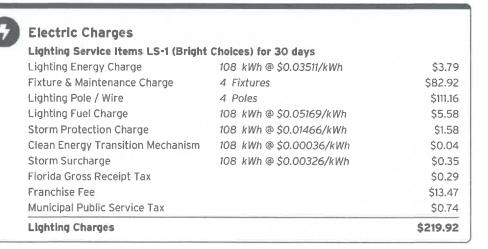


Sub-Account #: 221008101729 Statement Date: 10/31/2023

**Service Address:** SHERWOOD MANOR AMENITY CENTER, LIGHTS, RUSKIN, FL 33570

Service Period: 08/29/2023 - 09/27/2023 Rate Schedule: Lighting Service

#### **Charge Details**



Current Month's Electric Charges

\$219.92

Billing information continues on next page ->



Sub-Account #: 221008143911 Statement Date: 10/31/2023

#### Service Address: 9TH ST SE AND 16TH AVE SE PH1-3, LIGHTS, RUSKIN, FL 33570

**Service Period:** 08/29/2023 - 09/27/2023

Rate Schedule: Lighting Service

#### **Charge Details**

|   | Florida Gross Receipt Tax  Lighting Charges |                          | \$4.60<br><b>\$4.118.56</b> |
|---|---|--------------------------|-----------------------------|
|   | Storm Surcharge                             | 1707 kWh @ \$0.00326/kWh | \$5.56                      |
|   | Clean Energy Transition Mechanism           | 1707 kWh @ \$0.00036/kWh | \$0.61                      |
|   | Storm Protection Charge                     | 1707 kWh @ \$0.01466/kWh | \$25.02                     |
|   | Lighting Fuel Charge                        | 1707 kWh @ \$0.05169/kWh | \$88.23                     |
|   | Lighting Pole / Wire                        | 89 Poles                 | \$2473.31                   |
|   | Fixture & Maintenance Charge                | 89 Fixtures              | \$1461.30                   |
|   | Lighting Energy Charge                      | 1707 kWh @ \$0.03511/kWh | \$59.93                     |
|   | Lighting Service Items LS-1 (Bright         | Choices) for 30 days     |                             |
| 7 | Electric Charges                            |                          |                             |

Current Month's Electric Charges

\$4,118.56

Total Current Month's Charges

\$6,073.22



#### **Eco-Logic Services LLC**

PO Box 18204 Sarasota, FL 34276

| ı | n | v | ^ | i | 2  |  |
|---|---|---|---|---|----|--|
| ı |   | V | U | ı | ce |  |

| Date       | Invoice # |
|------------|-----------|
| 11/14/2023 | 3353      |

Sherwood Manor CDD c/o Inframark 2005 Pan Am Circle, Suite 300 Tampa, FL 33607

#### Sherwood Manor

| Description   |        | Amount            |
|---|--------|-------------------|
| Initial Mitigation Maintenance Event (October 2023) |        | 4,475.00          |
|   |        |                   |
|   |        |                   |
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|   | Total  | \$4,475.00        |
|   | i Utai | <b>Ψ4,47</b> 5.00 |





#### hillstax.org (10 th @ C

#### 2023 HILLSBOROUGH COUNTY NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

A0576581539 Account No.:

**Account Name** 

Address:

SHERWOOD MANOR CDD 2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

BROOKSIDE ESTATES PHASE 1 AND 2 TRACT C, TRACT Legal Description: D, TRACT G AND PART OF TRACT E DESC AS FOLLOWS: COM AT NW COR OF SE 1/4 THN S 00 DEG...

**Property Location:** 

1801 12TH ST **RUSKIN 33570-**

|                             |              | Ad Valorem Taxe | S            |               | 4371    |            |
|-----------------------------|--------------|-----------------|--------------|---------------|---------|------------|
| Taxing Authority            | Telephone    | Assessed Value  | Exempt Value | Taxable Value | Millage | Tax Amount |
| COUNTY OPERATING            | 813-272-5890 | 100             | 0            | 100           | 5.7309  | 0.00       |
| ENVIRONMENTAL LAND          | 813-272-5890 | 100             | 0            | 100           | 0.0604  | 0.00       |
| COUNTY M.S.T.U.             | 813-272-5890 | 100             | 0            | 100           | 4.3745  | 0.00       |
| LIBRARY-SERVICE             | 813-273-3660 | 100             | 0            | 100           | 0.5583  | 0.00       |
| PARK BONDS - UNINCORPORATED | 813-272-5890 | 100             | 0            | 100           | 0.0259  | 0.00       |
| SCHOOL - LOCAL              | 813-272-4064 | 100             | 0            | 100           | 2.2480  | 0.00       |
| SCHOOL - STATE              | 813-272-4064 | 100             | 0            | 100           | 3.1520  | 0.00       |
| PORT AUTHORITY              | 813-905-5132 | 100             | 0            | 100           | 0.0770  | 0.00       |
| HILLS CO TRANSIT AUTHORITY  | 813-384-6583 | 100             | 0            | 100           | 0.5000  | 0.00       |
| CHILDRENS BOARD             | 813-229-2884 | 100             | 0            | 100           | 0.4589  | 0.00       |
| WATER MANAGEMENT            | 352-796-7211 | 100             | 0            | 100           | 0.2043  | 0.00       |
|                             |              |                 |              |               |         |            |

Total Millage: 17.3902 Total Ad Valorem Taxes: \$\$0.00

|  | Non-Ad Valorem Taxes   |                                  |
|--|--|----------------------------------|
| Taxing Authority   | Telephone  | Tax Amount                       |
| SHERWOOD MANOR CDD STORMWATER MANAGEMENT SOLID WASTE DISPOSAL SOLID WASTE COLLECTION | 954-603-0034<br>813-635-5400<br>813-272-5680<br>813-272-5680 | 0.00<br>0.00<br>152.63<br>284.88 |
|  |  |                                  |

Total Non-Ad Valorem Assessments: \$437.51 Combined Taxes & Assessments: \$437.51 ◆ Detach below portion and return it with your payment. ◆

Nancy C. Millan, Hillsborough County Tax Collector

2023 Notice of Ad Valorem Taxes and Non-Ad Valorem Assessments

Account No.: A0576581539

Tax District: U

Escrow:

Assessed Value: 100

Exemptions:

NOV 0 2 2023

ONLY PAY ONE AMOUNT
Postmarks not accepted after March 31st. If postmarked by Amount Due \$420.01 Nov. 30, 2023 \$424.38 Dec. 31, 2023 \$428.76 Jan. 31, 2024 \$433.13 Feb. 29, 2024 \$437.51 Mar. 31, 2024



**SAVE A STAMP** & PAY ONLINE!

SCAN QR CODE WITH SMARTPHONE

> SHERWOOD MANOR CDD 2005 PAN AM CIR STE 300 TAMPA FL 33607-6008

իդիշիդյոլիիի հետիանիի կանկանի ինկակին անկնա

Remember to write your account number on your check. Make checks payable in US funds to: Nancy C. Millan, Tax Collector PO Box 30012 Tampa FL 33630-3012

### CHECK REQUEST FORM Sherwood Manor

Date: 11/6/2023

Invoice#: 10312023-1

Vendor#: V00035

Vendor Name: Sherwood Manor

Pay From: Truist Acct# 9115

**Description:** Series 2018 - FY 23 Tax Dist ID 642 excess fees

Code to: 200.103200.1000

Amount: \$4,150.80

11/6/2023

Requested By: Teresa Farlow

#### SHERWOOD MANOR CDD

#### DISTRICT CHECK REQUEST

| Today's Date                        | 10/31/2023  |
|-------------------------------------|---|
| Check Amount                        | <u>\$4,150.80</u>   |
| Payable To                          | Sherwood Manor CDD  |
| <b>Check Description</b>            | Series 2018 - FY 23 Tax Dist. ID 642/excess fees          |
| <b>Special Instructions</b>         | Do not mail. Please give to Eric                          |
| (Please attach all supporting docu  | mentation: invoices, receipts, etc.)  Eric  Authorization |
| DM<br>Fund 001                      | _:  |
| Fund <u>001</u><br>G/L <u>20702</u> |   |
| Object Code                         |   |
| Chlr # Data                         |   |

# SHERWOOD MANOR CDD

# TAX REVENUE RECEIPTS AND TRANSFER SCHEDULE FISCAL YEAR 2023, TAX YEAR 2022

Net O&M Net DS Net Total

| Dollar Amounts | Fiscal Year 2023 Percentages | centages. |
|----------------|------------------------------|-----------|
| 294,915.00     | 36.758%                      | 0.367600  |
| 507,390.30     | 63.242%                      | 0.632400  |
| 802,305.30     | 100.0000%                    | 1.000000  |

|        | Payments /<br>CDD check #                               | 555        | 555        | 588        | 578        | 590        | 604        |           | 626      |           | 989      | 989        |           |                 |   |   |            |                   |                                   |
|--------|---|------------|------------|------------|------------|------------|------------|-----------|----------|-----------|----------|------------|-----------|-----------------|---|---|------------|-------------------|-----------------------------------|
|        | Distribution Number &<br>Date Transferred               | 598        | 599        | 009        | 602        | 604        | 909        | Int       | 613      |           | 624      | 626        |           | 642/excess fees |   |   |            |                   |                                   |
|        | Proof   | (0.00)     | (0.00)     | 0.00       | 00.00      | 00.00      | 00.00      | 00.0      | (0.00)   | (0.00)    | 00.00    | 0.00       | 0.00      | (0.00)          | • | , |            |                   |                                   |
| 63.24% | Rounded<br>2018 Debt Service<br>Revenue                 | 3,232.66   | 4,408.16   | 10,873.50  | 349,126.94 | 6,171.45   | 68,421.58  | 186.14    | 1,500.00 | 30.17     | 1,576.54 | 67,790.91  | 39.68     | 4,150.80        | - | • | 517,508.52 | 507,390.30        | 10,118.22                         |
| 63.24% | Raw Numbers<br>2018 Debt Service<br>Revenue             | 3,232.66   | 4,408.16   | 10,873.50  | 349,126.94 | 6,171.45   | 68,421.58  | 186.14    | 1,500.00 | 30.17     | 1,576.54 | 67,790.91  | 39.68     | 4,150.80        | • | • | 517,508.52 |                   |                                   |
| 36.76% | Rounded<br>Operations<br>Revenue,<br>Occupied Units     | 1,878.95   | 2,562.20   | 6,320.10   | 202,926.17 | 3,587.08   | 39,769.28  | 108.19    | 871.86   | 17.54     | 916.34   | 39,402.71  | 23.06     | 2,412.61        | - | • | 300,796.09 | 294,915.00        | 5,881.09                          |
| 36.76% | Raw Numbers<br>Operations<br>Revenue, Occupied<br>Units | 1,878.95   | 2,562.20   | 6,320.10   | 202,926.17 | 3,587.08   | 39,769.28  | 108.19    | 871.86   | 17.54     | 916.34   | 39,402.71  | 23.06     | 2,412.61        | 1 | • | 300,796.10 |                   |                                   |
|        | Amount Received   | 5,111.61   | 6,970.36   | 17,193.60  | 552,053.11 | 9,758.53   | 108,190.86 | 294.33    | 2,371.86 | 47.71     | 2,492.88 | 107,193.62 | 62.74     | \$6,563.41      |   |   | 818,304.62 | 802,305.30        | 15,999.32                         |
|        | Date Received   | 11/16/2022 | 11/22/2022 | 11/28/2022 | 12/6/2022  | 12/13/2022 | 1/5/2023   | 1/23/2023 | 3/2/2023 | 4/11/2023 | 6/6/2023 | 6/16/2023  | 7/25/2023 | 10/31/2023      |   |   | TOTAL      | Net Total on Roll | Collection Surplus /<br>(Deficit) |



#### ANNUAL REPORT OF EXCESS FEES Year Ended September 30, 2023 Hillsborough County Tax Collector

| Distribution ID | Period Start Date      | Period End Date | Agency Code              | Funding Agency                                 | Excess Fees         |
|-----------------|------------------------|-----------------|--------------------------|--|---------------------|
| 642             |                        |                 | FNSD 00034               | PARKWAY CENTER CDD                             | 14,795.45           |
| 642             |                        |                 | FNSD 00035               | PINE HOLLOW SDD                                | 99.37               |
| 642             |                        |                 | FNSD 00059               | PINE MEADOWS SDD                               | 60.86               |
| 642             |                        |                 |                          | PORT AUTHORITY                                 | 90,195.96           |
| 642             |                        |                 | FNRW 00001               | RECLAIMED WATER                                | 4,181.53            |
| 642             |                        |                 | FNSD 00134               | RESERVE AT PRADERA CDD                         | 6,526.79            |
| 642             |                        |                 | FNSD 00156               | RHODINE ROAD NORTH CDD                         | 6,846.05            |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00095               | RIVERBEND CDD                                  | 11,612.15           |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00138               | RIVERBEND WEST CDD                             | 6,052.74            |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00063               | RIVERCREST CDD                                 | 15,987.42           |
| 642             | 10/1/2022              | 9/30/2023       | FA310                    | SCHOOL I-SF                                    | 2.81                |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00151               | SHELL POINT CDD                                | 12,083.87           |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00146               | SHERWOOD MANOR CDD                             | 6,563.41            |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00087               | SOUTH BAY CDD                                  | 7,319.07            |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00161               | SOUTH CREEK CDD                                | 4,127.05            |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00075               | SOUTH FORK CDD                                 | 4,831.49            |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00088               | SOUTH FORK EAST CDD                            | 18,186.41           |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00140               | SOUTH FORK III                                 | 23,774.81           |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00029               | SOUTH POINTE SDD                               | 43.39               |
| 642             | 10/1/2022              |                 | FNSD 00148               | SOUTHSHORE BAY CDD                             | 251.18              |
| 642             | 10/1/2022              |                 | FNSD 00150               | SPENCER CREEK                                  | 6,876.95            |
| 642             | 10/1/2022              |                 | FNSD 00115               | SPRING LAKE CDD                                | 17,278.64           |
| 642             | 10/1/2022              |                 | FNSD 00093               | STONEBRIER CDD                                 | 8,717.96            |
| 642             | 10/1/2022              |                 | FNSD 00079               | STONELAKE RANCH CDD                            | 1,892.77            |
| 642             | 10/1/2022              |                 | FNSD 00004               | SUGARWOOD GROVE SDD                            | 62.50               |
| 642             | 10/1/2022              |                 | FNSD 00136               | SUMMITAT FERN HILL CDD                         | 5,882.18            |
| 642             | 10/1/2022              |                 | FNSD 00041               | TAMPA DOWNTOWN DEVELOPMENT                     | 34,787.98           |
| 642             | 10/1/2022              | • •             | FNLDC00000               | TAMPA LIGHTING DISTRICT                        | 1,707.06            |
| 642             | 10/1/2022              |                 | FNSD 00012               | TAMPA PALMS I CDD                              | 21,930.58           |
| 642             | 10/1/2022              |                 | FNSD 00047               | TAMPA CHORES CRD                               | 16,449.68           |
| 642             | 10/1/2022              |                 | FNSD 00060               | TAMPA SHORES SDD                               | 185.99              |
| 642             | 10/1/2022              |                 | FNSTA00001               | TAMPA STORMWATER IMPROVEMENT                   | 121,610.53          |
| 642<br>642      | 10/1/2022<br>10/1/2022 |                 | FNSTA00002<br>FNSD 00201 | TAMPA STORMWATER - IMPROVEMENT TAMPA STREETCAR | 123,016.06          |
| 642             | 10/1/2022              |                 | FNSD 00201               | TARAWOOD SDD                                   | 11,716.85<br>198.79 |
| 642             | 10/1/2022              |                 | FNSD 00032               | THE HEIGHTS CDD                                | 10,475.72           |
| 642             | 10/1/2022              |                 | FNSD 00107               | TIMBER CREEK CDD                               | 6,229.83            |
| 042             | 10, 1, 2022            | 3/30/2023       | 11130 00145              | Total Excess Fees                              | 25,907,649.43       |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00143               | TOUCHSTONE CDD                                 | 14,519.68           |
| 642             | 10/1/2022              |                 | FNSD 00119               | TRIPLE CREEK CDD                               | 43,130.03           |
| 642             | 10/1/2022              |                 | FNSD 00002               | TWELVE OAKS SDD                                | 1,141.59            |
| 642             | 10/1/2022              |                 | FNSD 00022               | VALRICO MANOR SDD                              | 137.76              |
| 642             | 10/1/2022              |                 | FNSD 00144               | VENTANA CDD                                    | 14,790.24           |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00033               | VILLAGE ESTATES WEST SDD                       | 114.85              |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00090               | VILLAGES OF BLOOMINGDALE CDD                   | 6,067.07            |
| 642             | 10/1/2022              | 9/30/2023       | FA500                    | WATER MANAGEMENT                               | 246,968.06          |
| 642             | 10/1/2022              | 9/30/2023       | FA530                    | WATER MANAGEMENT A                             | 7.26                |
| 642             | 10/1/2022              | 9/30/2023       | FA520                    | WATER MANAGEMENT H                             | 8.49                |
| 642             | 10/1/2022              | 9/30/2023       | FA510                    | WATER MANAGEMENT N                             | 0.75                |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00066               | WATERCHASE CDD                                 | 8,448.00            |
| 642             | 10/1/2022              |                 | FNSD 00048               | WATERFORD SDD                                  | 522.50              |
| 642             | 10/1/2022              |                 | FNSD 00108               | WATERLEAF CDD                                  | 14,041.34           |
| 642             | 10/1/2022              |                 | FNSD 00142               | WATERSET CENTRAL CDD                           | 18,370.06           |
| 642             | 10/1/2022              | 9/30/2023       | FNSD 00116               | WATERSET NORTH CDD                             | 25,133.45           |
|                 |                        |                 |                          |  |                     |

### CHECK REQUEST FORM Sherwood Manor

Date: 11/17/2023

Invoice#: 11172023-1

Vendor#: V00035

Vendor Name: Sherwood Manor

Pay From: Truist Acct# 9115

**Description:** Series 2018 - FY 24 Tax Dist ID 646

Code to: 200.103200.1000

Amount: \$4,408.16

Requested By: Teresa Farlow

11/17/2023

#### SHERWOOD MANOR CDD

#### DISTRICT CHECK REQUEST

| Today's Date                        | 11/17/2023                           |
|-------------------------------------|--------------------------------------|
| Check Amount                        | <u>\$4,408.16</u>                    |
| Payable To                          | Sherwood Manor CDD                   |
| <b>Check Description</b>            | Series 2018 - FY 24 Tax Dist. ID 646 |
| <b>Special Instructions</b>         | Do not mail. Please give to Eric     |
| (Please attach all supporting docum | nentation: invoices, receipts, etc.) |
|                                     | Authorization                        |
|                                     |                                      |
| DM Fund 001                         | -                                    |

Date

Object Code

# SHERWOOD MANOR CDD

# TAX REVENUE RECEIPTS AND TRANSFER SCHEDULE FISCAL YEAR 2024, TAX YEAR 2023

|           | Dollar Amounts | Fiscal Year 2024 Percentages | rcentages |
|-----------|----------------|------------------------------|-----------|
| Net O&M   | 294,915.00     | 36.758%                      | 0.367600  |
| Net DS    | 507,390.30     | 63.242%                      | 0.632400  |
| Net Total | 802,305.30     | 100.000%                     | 1.000000  |

|                                |                 | 36.76%  | 36.76%  | 63.24%                                      | 63.24%                                  |        |   |                           |
|--------------------------------|-----------------|---|---|---|---|--------|---|---------------------------|
| Date Received                  | Amount Received | Raw Numbers<br>Operations<br>Revenue, Occupied<br>Units | Rounded<br>Operations<br>Revenue,<br>Occupied Units | Raw Numbers<br>2018 Debt Service<br>Revenue | Rounded<br>2018 Debt Service<br>Revenue | Proof  | Distribution Number &<br>Date Transferred | Payments /<br>CDD check # |
| 11/17/2023                     | 6,970.36        | 2,562.20  | 2,562.20  | 4,408.16                                    | 4,408.16                                | (0.00) | 646                                       |                           |
|                                |                 | •   | -   | •   | ŧ                                       |        |   |                           |
|                                |                 | -   | •   | •   |   | В      |   |                           |
|                                |                 | -   | 1   | -   |   | 1      |   |                           |
|                                |                 | -   | •   | 1   | 1                                       |        |   |                           |
|                                |                 | •   | •   | -   |   | 1      |   |                           |
|                                |                 | -   |   |   |   | 1      |   |                           |
|                                |                 | •   | ,   | -   |   | 1      |   |                           |
|                                |                 | •   |   | •   |   | 1      |   |                           |
|                                |                 | •   | •   | 1   |   | 1      |   |                           |
|                                |                 | •   | •   | •   | •                                       |        |   |                           |
|                                |                 | •   | •   | -   |   | 1      |   |                           |
|                                |                 | -   | 1   | -   | 1                                       | 1      |   |                           |
|                                |                 |   | •   | •   | 1                                       | •      |   |                           |
|                                |                 |   | 1   | -   |   | t      |   |                           |
| TOTAL                          | 6,970.36        | 2,562.20  | 2,562.20  | 4,408.16                                    | 4,408.16                                |        |   |                           |
| Net Total on Roll              | 802,305.30      |   | 294,915.00  |   | 507,390.30                              |        |   |                           |
| Collection Surplus / (Deficit) | (795,334.94)    |   | (292,352.80)  |   | (502,982.14)                            |        |   |                           |

#### Hillsborough County Tax Collector - Distribution by Agency - CURRENT YEAR - for 11-01-2023 to 11-10-2023 dated 11-17-2023 - Run 11/16/2023 10:40AM

| Distribution Category                           | Distribution ID | Act System Num | Funding Agency              | Tax        | Fees | Penalty | Interest | Discount  | Allocated  | Commission | Distributed Amt |
|---|-----------------|----------------|-----------------------------|------------|------|---------|----------|-----------|------------|------------|-----------------|
| Real Estate Current, Real Estate Installment    | 646             | DD0126         | HIDDEN CREEK CDD            | 61,571.73  | 0.00 | 0.00    | 0.00     | -2,460.05 | 59,111.68  | 1,182.23   | 57,929.45       |
| Real Estate Current                             | 646             | DD0128         | BULLFROG CREEK CDD          | 15,481.08  | 0.00 | 0.00    | 0.00     | -619.24   | 14,861.84  | 297.24     | 14,564.60       |
| Real Estate Current                             | 646             | DD0129         | DG FARMS CDD                | 36,196.82  | 0.00 | 0.00    | 0.00     | -1,426,02 | 34,770.80  | 695.42     | 34,075.38       |
| Real Estate Current                             | 646             | DD0131         | LA COLLINA CDD              | 39,892.65  | 0.00 | 0.00    | 0.00     | -1,595.67 | 38,296.98  | 765.94     | 37,531.04       |
| Real Estate Installment                         | 646             | DD0131         | LA COLLINA CDD              | 347.55     | 0.00 | 0.00    | 0 00     | -15:64    | 331 91     | 6.64       | 325 27          |
| Real Estate Current, Real Estate<br>Installment | 646             | DD0131         | LA COLLINA CDD              | 40,240.20  | 0.00 | 0.00    | 0.00     | -1,611.31 | 38,628.89  | 772.58     | 37,856.31       |
| Real Estate Current                             | 646             | DD0132         | BALLENTRAE HILLSBOROUGH CDD | 14,930.86  | 0.00 | 0.00    | 0,00     | -597.24   | 14,333.62  | 286,68     | 14,046.94       |
| Real Estate Current                             | 646             | DD0133         | WYNNMERE WEST CDD           | 7,845.21   | 0.00 | 0.00    | 0.00     | -313.81   | 7,531,40   | 150,63     | 7,380.77        |
| Real Estate Current                             | 646             | DD0134         | RESERVE AT PRADERA CDD      | 26,464.93  | 0,00 | 0.00    | 0.00     | -1;058.62 | 25,406.31  | 508.13     | 24,898,18       |
| Real Estate Current                             | 646             | DD0135         | CARLTON LAKES CDD           | 26,586.00  | 0.00 | 0.00    | 0.00     | -1,063.43 | 25,522.57  | 510.45     | 25,012.12       |
| Real Estate Current                             | 646             | DD0136         | SUMMITAT FERN HILL CDD      | 29,800.34  | 0.00 | 0.00    | 0.00     | -1,191.98 | 28,608.36  | 572.17     | 28,036.19       |
| Real Estate Current                             | 646             | DD0137         | OAKS AT SHADY CREEK CDD     | 37,667.52  | 0.00 | 0.00    | 0.00     | -1,506.72 | 36,160.80  | 723.21     | 35,437.59       |
| Real Estate Current                             | 646             | DD0138         | RIVERBEND WEST CDD          | 9,380.48   | 0,00 | 0.00    | 0.00     | -375.22   | 9,005.28   | 180.10     | 8,825.16        |
| Real Estate Current                             | 646             | DD0139         | WYNNMERE EAST CDD           | 13,522,67  | 0.00 | 0.00    | 0.00     | -540,89   | 12,981.78  | 259.64     | 12,722.14       |
| Real Estate Current                             | 646             | DD0140         | SOUTH FORK III              | 95,176.44  | 0.00 | 0.00    | 0.00     | -3,807.02 | 91,369.42  | 1,827.39   | 89,542.03       |
| Real Estate Current                             | 646             | DD0141         | K-BAR II CDD                | 161,257.82 | 0.00 | 0.00    | 0.00     | -6,450.23 | 154,807.59 | 3,096.14   | 151,711.45      |
| Real Estate Current                             | 646             | DD0142         | WATERSET CENTRAL CDD        | 80,056.82  | 0.00 | 0.00    | 0.00     | -3,202,26 | 76,854.56  | 1,537.09   | 75,317.47       |
| Real Estate Current                             | 646             | DD0143         | TOUCHSTONE CDD              | 89,668.52  | 0,00 | 0.00    | 0.00     | -3,586.69 | 86,081,83  | 1,721.64   | 84,360.19       |
| Real Estate Current                             | 646             | DD0144         | VENTANA CDD                 | 34,635.44  | 0.00 | 0.00    | 0.00     | -1,385.40 | 33,250.04  | 665.00     | 32,585.04       |
| Real Estate Current                             | 646             | DD0145         | TIMBER CREEK CDD            | 17,069.82  | 0.00 | 0.00    | 0,00     | -682.77   | 16,387.05  | 327.73     | 16,059.32       |
| Real Estate Current                             | 646             | DD0146         | SHERWOOD MANOR CDD          | 7,408.98   | 0.00 | 0.00    | 0.00     | -296.37   | 7,112.61   | 142.25     | 6,970.36        |
| Real Estate Current                             | 646             | DD0147         | BOYETTE PARK CDD            | 35,712.20  | 0.00 | 0.00    | 0.00     | -1,428.58 | 34,283.62  | 685.67     | 33,597.95       |

#### Spearem Enterprises, LLC

7842 Land O' Lakes Blvd. #335 Land O' Lakes, FL 34638 +1 8139978101 spearem.jmb@gmail.com



5902

Net 15

11/17/2023

12/02/2023

INVOICE

DATE

TERMS

DUE DATE

#### **INVOICE**

BILL TO Brookside/Sherwood CDD Inframark 2005 Pan Am Circle, Suite 300 Tampa , FL 33607

| ACTIVITY  | QTY    | RATE   | AMOUNT   |
|---|--------|--------|----------|
| Labor 10/16 to 11/16 4 weeks 2 times per week clubhouse cleaning services includes trash cans at basketball court and mail pavilion and 1 dog waste can | 4      | 131.25 | 525.00   |
| Material paper goods trash bags soap and mut mits   | 1      | 60.00  | 60.00    |
| Fuel Surcharge cost of fuel has went up DRASTICALLY.  | 1      | 50.00  | 50.00    |
| Thank You! We Appreciate Your Business.  BALANC   | CE DUE |        | \$635.00 |



Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107 Invoice Number: Account Number: Invoice Date: Direct Inquiries To: Phone: 7101666 242566000 10/25/2023 Duffy, Leanne M (407)-835-3807

Meritus Attn- Brian Lamb 2005 Pan AM Circle Ste 300 Tampa, FL 33607 United States

SHERWOOD MANOR CDD SERIES 2018

The following is a statement of transactions pertaining to your account. For further information, please review the attached.

STATEMENT SUMMARY

#### PLEASE REMIT BOTTOM COUPON PORTION OF THIS PAGE WITH CHECK PAYMENT OF INVOICE.

TOTAL AMOUNT DUE

\$4,040.63

All invoices are due upon receipt.

Please detach at perforation and return bottom portion of the statement with your check, payable to U.S. Bank

#### **SHERWOOD MANOR CDD SERIES 2018**

Wire Instructions: U.S. Bank

ABA # 091000022 Acct # 1-801-5013-5135 Trust Acct # 242566000 Invoice # 7101666 Attn: Fee Dept St. Paul Please mail payments to: U.S. Bank CM-9690 PO BOX 70870 St. Paul, MN 55170-9690





Corporate Trust Services EP-MN-WN3L 60 Livingston Ave. St. Paul, MN 55107

Invoice Number: Invoice Date: Account Number: Direct Inquiries To:

7101666 10/25/2023 242566000 Duffy, Leanne M (407)-835-3807

Phone:

**SHERWOOD MANOR CDD SERIES 2018** 

Accounts Included 242566000

242566001

242566002

242566003

242566004

242566005

In This Relationship: 242566006

| CURRENT CH                                      | ARGES SUMMARIZED FOR       | ENTIRE RELATIONS | SHIP            |            |
|---|----------------------------|------------------|-----------------|------------|
| Detail of Current Charges                       | Volume                     | Rate             | Portion of Year | Total Fees |
| 04200 Trustee                                   | 1.00                       | 3,750.00         | 100.00%         | \$3,750.00 |
| Subtotal Administration Fees - In Advance       | ce 10/01/2023 - 09/30/2024 | 1                |                 | \$3,750.00 |
| Incidental Expenses<br>10/01/2023 to 09/30/2024 | 3,750.00                   | 0.0775           |                 | \$290.63   |
| Subtotal Incidental Expenses                    |                            |                  |                 | \$290.63   |
| TOTAL AMOUNT DUE                                |                            |                  |                 | \$4,040.63 |





CorlinServices LLC 7818126511 11237 Spring Point Circle Riverview, FL 33579

Billed To Sherwood Manor Date of Issue 11/19/2023

Due Date 12/19/2023 Invoice Number 0000104

Amount Due (USD) **\$150.00** 

| Description   | Rate           | Qty | Line Total |
|---|----------------|-----|------------|
| emergency call out Sundy morning for vandalism repair | \$50.00        | 3   | \$150.00   |
|   | Subto          | tal | 150.00     |
|   | Та             | ax  | 0.00       |
|   | Tot            | tal | 150.00     |
|   | Amount Pa      | iid | 0.00       |
|   | Amount Due (US | D)  | \$150.00   |

**4C** 

### **Sherwood Manor Community Development District**

Financial Statements (Unaudited)

Period Ending November 30, 2023

Prepared by:



2005 Pan Am Circle ~ Suite 300 ~ Tampa, Florida 33607 Phone (813) 873-7300 ~ Fax (813) 873-7070

#### **Balance Sheet**

As of November 30, 2023

(In Whole Numbers)

| ACCOUNT DESCRIPTION                | <br>SENERAL<br>FUND | ERIES 2018<br>BT SERVICE<br>FUND | _  | ERIES 2023<br>BT SERVICE<br>FUND | ERIES 2018<br>CAPITAL<br>PROJECTS<br>FUND | ERIES 2023<br>CAPITAL<br>ROJECTS<br>FUND | GENERAL<br>KED ASSETS<br>FUND | L  | GENERAL<br>ONG-TERM | TOTAL            |
|------------------------------------|---------------------|----------------------------------|----|----------------------------------|---|--|-------------------------------|----|---------------------|------------------|
| <u>ASSETS</u>                      |                     |                                  |    |                                  |   |  |                               |    |                     |                  |
| Cash - Operating Account           | \$<br>42,103        | \$<br>=                          | \$ | =                                | \$<br>=                                   | \$<br>-                                  | \$<br>-                       | \$ | -                   | \$<br>42,103     |
| Cash in Transit                    | -                   | 4,408                            |    | -                                | -   | -  | -                             |    | -                   | 4,408            |
| Due From Other Funds               | -                   | 15,553                           |    | -                                | -   | 161,405                                  | -                             |    | -                   | 176,958          |
| Investments:                       |                     |                                  |    |                                  |   |  |                               |    |                     |                  |
| Acq. & Construction - Amenity      | -                   | -                                |    | -                                | 1   | -  | -                             |    | -                   | 1                |
| Acquisition & Construction Account | -                   | -                                |    | -                                | -   | 716,483                                  | -                             |    | -                   | 716,483          |
| Construction Fund                  | -                   | -                                |    | -                                | -   | 1,875,968                                | -                             |    | -                   | 1,875,968        |
| Reserve Fund                       | -                   | 473,878                          |    | 644,750                          | -   | -  | -                             |    | -                   | 1,118,628        |
| Revenue Fund                       | -                   | 28,708                           |    | 53,713                           | -   | -  | -                             |    | -                   | 82,421           |
| Deposits                           | 119                 | -                                |    | -                                | -   | -  | -                             |    | -                   | 119              |
| Fixed Assets                       |                     |                                  |    |                                  |   |  |                               |    |                     |                  |
| Construction Work In Process       | -                   | =                                |    | =                                | =   | -  | 17,772,701                    |    | -                   | 17,772,701       |
| Amount Avail In Debt Services      | -                   | =                                |    | =                                | =   | -  | -                             |    | 2,130,797           | 2,130,797        |
| Amount To Be Provided              | -                   | -                                |    | -                                | -   | -  | -                             |    | 25,583,440          | 25,583,440       |
| TOTAL ASSETS                       | \$<br>42,222        | \$<br>522,547                    | \$ | 698,463                          | \$<br>1                                   | \$<br>2,753,856                          | \$<br>17,772,701              | \$ | 27,714,237          | \$<br>49,504,027 |
| <u>LIABILITIES</u>                 |                     |                                  |    |                                  |   |  |                               |    |                     |                  |
| Accounts Payable                   | \$<br>59,808        | \$<br>-                          | \$ | -                                | \$<br>-                                   | \$<br>-                                  | \$<br>-                       | \$ | -                   | \$<br>59,808     |
| Bonds Payable                      | -                   | -                                |    | -                                | -   | -  | -                             |    | 18,334,238          | 18,334,238       |
| Bonds Payable - Series 2023        | -                   | -                                |    | -                                | -   | -  | -                             |    | 9,380,000           | 9,380,000        |
| Due To Other Funds                 | 15,553              | -                                |    | 161,405                          | -   | -  | -                             |    | -                   | 176,958          |
| TOTAL LIABILITIES                  | 75,361              | -                                |    | 161,405                          | -   | -  | -                             |    | 27,714,238          | 27,951,004       |

#### **Balance Sheet**

As of November 30, 2023

(In Whole Numbers)

|                                   |                |                    |                    | <b>SERIES 2018</b> | SERIES 2023     |               |                  |            |
|-----------------------------------|----------------|--------------------|--------------------|--------------------|-----------------|---------------|------------------|------------|
|                                   |                | <b>SERIES 2018</b> | <b>SERIES 2023</b> | CAPITAL            | CAPITAL         | GENERAL       | GENERAL          |            |
|                                   | <b>GENERAL</b> | DEBT SERVICE       | DEBT SERVICE       | PROJECTS           | <b>PROJECTS</b> | FIXED ASSETS  | LONG-TERM        |            |
| ACCOUNT DESCRIPTION               | FUND           | FUND               | FUND               | FUND               | FUND            | FUND          | DEBT FUND        | TOTAL      |
| FUND BALANCES                     |                |                    |                    |                    |                 |               |                  |            |
| Restricted for:                   |                |                    |                    |                    |                 |               |                  |            |
| Debt Service                      | -              | 522,547            | 537,058            | -                  | -               | -             | -                | 1,059,605  |
| Capital Projects                  | -              | -                  | -                  | 1                  | 2,753,856       | -             | -                | 2,753,857  |
| Unassigned:                       | (33,139)       | -                  | -                  | -                  | -               | 17,772,701    | (1)              | 17,739,561 |
| TOTAL FUND BALANCES               | (33,139)       | 522,547            | 537,058            | 1                  | 2,753,856       | 17,772,701    | (1)              | 21,553,023 |
| TOTAL LIABILITIES & FUND BALANCES | \$ 42,222      | \$ 522,547         | \$ 698,463         | \$ 1               | \$ 2,753,856    | \$ 17,772,701 | \$ 27,714,237 \$ | 49,504,027 |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION            | A  | ANNUAL<br>ADOPTED<br>BUDGET |    | EAR TO DATE<br>ACTUAL | ARIANCE (\$)<br>AV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--------------------------------|----|-----------------------------|----|-----------------------|---------------------------|--|
| <u>REVENUES</u>                |    |                             |    |                       |                           |  |
| Special Assmnts- Tax Collector | \$ | 294,916                     | \$ | 9,053                 | \$<br>(285,863)           | 3.07%                                  |
| Special Assmnts- CDD Collected |    | 411,142                     |    | 117,676               | (293,466)                 | 28.62%                                 |
| Other Miscellaneous Revenues   |    | -                           |    | 50                    | 50                        | 0.00%                                  |
| TOTAL REVENUES                 |    | 706,058                     |    | 126,779               | (579,279)                 | 17.96%                                 |
| EXPENDITURES                   |    | ·                           |    |                       | •                         |  |
| <u>Administration</u>          |    |                             |    |                       |                           |  |
| Supervisor Fees                |    | 12,000                      |    | 1,000                 | 11,000                    | 8.33%                                  |
| ProfServ-Trustee Fees          |    | 8,200                       |    | 4,041                 | 4,159                     | 49.28%                                 |
| Disclosure Report              |    | 8,400                       |    | 700                   | 7,700                     | 8.33%                                  |
| District Counsel               |    | 7,500                       |    | 2,053                 | 5,447                     | 27.37%                                 |
| District Engineer              |    | 4,000                       |    | -                     | 4,000                     | 0.00%                                  |
| District Manager               |    | 30,000                      |    | 5,000                 | 25,000                    | 16.67%                                 |
| Accounting Services            |    | 8,200                       |    | -                     | 8,200                     | 0.00%                                  |
| Auditing Services              |    | 6,200                       |    | -                     | 6,200                     | 0.00%                                  |
| Website Compliance             |    | 1,500                       |    | 750                   | 750                       | 50.00%                                 |
| Email Hosting Vendor           |    | 600                         |    | -                     | 600                       | 0.00%                                  |
| Postage, Phone, Faxes, Copies  |    | 500                         |    | 12                    | 488                       | 2.40%                                  |
| Public Officials Insurance     |    | 2,700                       |    | 2,788                 | (88)                      | 103.26%                                |
| Legal Advertising              |    | 3,000                       |    | -                     | 3,000                     | 0.00%                                  |
| Bank Fees                      |    | 250                         |    | -                     | 250                       | 0.00%                                  |
| Website Administration         |    | 1,500                       |    | 250                   | 1,250                     | 16.67%                                 |
| Dues, Licenses, Subscriptions  |    | 500                         |    | 599                   | <br>(99)                  | 119.80%                                |
| Total Administration           |    | 95,050                      |    | 17,193                | <br>77,857                | 18.09%                                 |
| <u>Utility Services</u>        |    |                             |    |                       |                           |  |
| Utility - Electric             |    | 100,000                     |    | 12,392                | 87,608                    | 12.39%                                 |
| Total Utility Services         |    | 100,000                     |    | 12,392                | 87,608                    | 12.39%                                 |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 General Fund (001) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE<br>ACTUAL | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|---------------------------------------|-----------------------------|------------------------|-----------------------------|--|
| Other Physical Environment            |                             |                        |                             |  |
| Payroll-Pool Monitors                 | 12,000                      | -                      | 12,000                      | 0.00%                                  |
| ProfServ-Pool Maintenance             | 2,000                       | 1,255                  | 745                         | 62.75%                                 |
| Waterway Management                   | 15,000                      | 5,971                  | 9,029                       | 39.81%                                 |
| Field Manager                         | 12,000                      | 2,000                  | 10,000                      | 16.67%                                 |
| Amenity Center Cleaning & Supplies    | 9,300                       | 1,450                  | 7,850                       | 15.59%                                 |
| Contracts-Pools                       | 13,200                      | 1,050                  | 12,150                      | 7.95%                                  |
| Contracts - Landscape                 | 175,000                     | 17,270                 | 157,730                     | 9.87%                                  |
| Amenity Center Pest Control           | 2,000                       | -                      | 2,000                       | 0.00%                                  |
| Onsite Staff                          | 66,708                      | -                      | 66,708                      | 0.00%                                  |
| Security Monitoring Services          | 1,500                       | 384                    | 1,116                       | 25.60%                                 |
| Telephone, Cable & Internet Service   | 1,800                       | -                      | 1,800                       | 0.00%                                  |
| Utility - Water                       | 4,500                       | 3,427                  | 1,073                       | 76.16%                                 |
| Insurance - General Liability         | 30,000                      | 10,783                 | 19,217                      | 35.94%                                 |
| Insurance Deductible                  | 2,500                       | 3,294                  | (794)                       | 131.76%                                |
| R&M-Other Reserves                    | 50,000                      | -                      | 50,000                      | 0.00%                                  |
| R&M-Wetland Monitoring                | 20,000                      | -                      | 20,000                      | 0.00%                                  |
| R&M-Wetland                           | 16,000                      | -                      | 16,000                      | 0.00%                                  |
| Amenity Maintenance & Repairs         | 40,000                      | -                      | 40,000                      | 0.00%                                  |
| R&M-Monument, Entrance & Wall         | 7,500                       | 641                    | 6,859                       | 8.55%                                  |
| Plant Replacement Program             | 5,000                       | -                      | 5,000                       | 0.00%                                  |
| Mulch & Tree Trimming                 | 14,000                      | -                      | 14,000                      | 0.00%                                  |
| Garbage Collection                    | 5,000                       | -                      | 5,000                       | 0.00%                                  |
| Irrigation Maintenance                | 3,500                       | -                      | 3,500                       | 0.00%                                  |
| Entry System-Key Fob                  | 2,500                       |                        | 2,500                       | 0.00%                                  |
| Total Other Physical Environment      | 511,008                     | 47,525                 | 463,483                     | 9.30%                                  |
| TOTAL EXPENDITURES                    | 706,058                     | 77,110                 | 628,948                     | 10.92%                                 |
| Excess (deficiency) of revenues       |                             |                        |                             |  |
| Over (under) expenditures             | -                           | 49,669                 | 49,669                      | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             | (82,808)               |                             |  |
| FUND BALANCE, ENDING                  |                             | \$ (33,139)            |                             |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 Series 2018 Debt Service Fund (200) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET |    | AR TO DATE<br>ACTUAL |    | RIANCE (\$)<br>AV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|----|----------------------|----|--------------------------|--|
| DEVENUES   |                             |    |                      |    |                          |  |
| REVENUES   | _                           | _  |                      | _  |                          |  |
| Interest - Investments                                     | \$ -                        | \$ | 7,048                | \$ | 7,048                    | 0.00%                                  |
| Special Assmnts- Tax Collector                             | -                           |    | 15,576               |    | 15,576                   | 0.00%                                  |
| Special Assmnts- CDD Collected                             | 630,763                     |    | 119,770              |    | (510,993)                | 18.99%                                 |
| TOTAL REVENUES   | 630,763                     |    | 142,394              |    | (488,369)                | 22.57%                                 |
| EXPENDITURES  Debt Service                                 |                             |    |                      |    |                          |  |
| Principal Debt Retirement                                  | 175,000                     |    | 170,000              |    | 5,000                    | 97.14%                                 |
| Interest Expense   | 455,763                     |    | 229,581              |    | 226,182                  | 50.37%                                 |
| Total Debt Service   | 630,763                     |    | 399,581              |    | 231,182                  | 63.35%                                 |
| TOTAL EXPENDITURES   | 630,763                     |    | 399,581              |    | 231,182                  | 63.35%                                 |
| Excess (deficiency) of revenues  Over (under) expenditures |                             |    | (257,187)            |    | (257,187)                | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                      |                             |    | 779,734              |    |                          |  |
| FUND BALANCE, ENDING                                       |                             | \$ | 522,547              |    |                          |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 Series 2023 Debt Service Fund (201) (In Whole Numbers)

| ACCOUNT DESCRIPTION  | ANNUAL<br>ADOPTED<br>BUDGET | YE | AR TO DATE<br>ACTUAL |    | ARIANCE (\$)<br>AV(UNFAV) | YTD ACTUAL<br>AS A % OF<br>ADOPTED BUD |
|--|-----------------------------|----|----------------------|----|---------------------------|--|
| <u>REVENUES</u>  |                             |    |                      |    |                           |  |
| Interest - Investments                                     | \$ -                        | \$ | 7,214                | \$ | 7,214                     | 0.00%                                  |
| Special Assmnts- CDD Collected                             | 647,638                     | Ψ  | 128,342              | Ψ  | (519,296)                 | 19.82%                                 |
| TOTAL REVENUES   | 647,638                     |    | 135,556              |    | (512,082)                 | 20.93%                                 |
| EXPENDITURES  Debt Service                                 |                             |    |                      |    |                           |  |
| Principal Debt Retirement                                  | 135,000                     |    | -                    |    | 135,000                   | 0.00%                                  |
| Interest Expense   | 512,638                     |    | 256,319              |    | 256,319                   | 50.00%                                 |
| Total Debt Service   | 647,638                     |    | 256,319              |    | 391,319                   | 39.58%                                 |
| TOTAL EXPENDITURES   | 647,638                     |    | 256,319              |    | 391,319                   | 39.58%                                 |
| Excess (deficiency) of revenues  Over (under) expenditures |                             |    | (120,763)            |    | (120,763)                 | 0.00%                                  |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                      |                             |    | 657,821              |    |                           |  |
| FUND BALANCE, ENDING                                       |                             | \$ | 537,058              |    |                           |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 Series 2018 Capital Projects Fund (300) (In Whole Numbers)

| ACCOUNT DESCRIPTION                                       | ANNUAL<br>ADOPTED<br>BUDGET | YEAR TO DATE | VARIANCE (\$)<br>FAV(UNFAV) | YTD ACTUAL AS A % OF ADOPTED BUD |
|---|-----------------------------|--------------|-----------------------------|----------------------------------|
| REVENUES  |                             |              |                             |                                  |
| TOTAL REVENUES  | -                           | -            | -                           | 0.00%                            |
| <u>EXPENDITURES</u>                                       |                             |              |                             |                                  |
| TOTAL EXPENDITURES  | -                           | -            | -                           | 0.00%                            |
| Excess (deficiency) of revenues Over (under) expenditures | -                           | <u> </u>     |                             | 0.00%                            |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                     |                             | 1            |                             |                                  |
| FUND BALANCE, ENDING                                      |                             | \$ 1         |                             |                                  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 Series 2023 Capital Projects Fund (301) (In Whole Numbers)

| ACCOUNT DESCRIPTION                   | ANNUAL<br>ADOPTED<br>BUDGET |   | YEAR TO DATE |             | VARIANCE (\$)<br>FAV(UNFAV) |             | YTD ACTUAL AS A % OF ADOPTED BUD |  |
|---------------------------------------|-----------------------------|---|--------------|-------------|-----------------------------|-------------|----------------------------------|--|
| REVENUES                              |                             |   |              |             |                             |             |                                  |  |
| Interest - Investments                | \$                          | - | \$           | 38,919      | \$                          | 38,919      | 0.00%                            |  |
| TOTAL REVENUES                        |                             | - |              | 38,919      |                             | 38,919      | 0.00%                            |  |
| EXPENDITURES                          |                             |   |              |             |                             |             |                                  |  |
| Construction In Progress              |                             |   |              |             |                             |             |                                  |  |
| Construction in Progress              |                             |   |              | 1,304,541   |                             | (1,304,541) | 0.00%                            |  |
| Total Construction In Progress        |                             | _ |              | 1,304,541   |                             | (1,304,541) | 0.00%                            |  |
| TOTAL EXPENDITURES                    |                             | - |              | 1,304,541   |                             | (1,304,541) | 0.00%                            |  |
| Excess (deficiency) of revenues       |                             |   |              |             |                             |             |                                  |  |
| Over (under) expenditures             |                             | - |              | (1,265,622) |                             | (1,265,622) | 0.00%                            |  |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |                             |   |              | 4,019,478   |                             |             |                                  |  |
| FUND BALANCE, ENDING                  |                             |   | \$           | 2,753,856   |                             |             |                                  |  |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 General Fixed Assets Fund (900) (In Whole Numbers)

|  | ANNUAL<br>ADOPTED | YEAR TO DATE  | VARIANCE (\$) | YTD ACTUAL AS A % OF |
|--|-------------------|---------------|---------------|----------------------|
| ACCOUNT DESCRIPTION  | BUDGET            | ACTUAL        | FAV(UNFAV)    | ADOPTED BUD          |
| REVENUES   |                   |               |               |                      |
| TOTAL REVENUES   | -                 | -             | -             | 0.00%                |
| EXPENDITURES   |                   |               |               |                      |
| TOTAL EXPENDITURES   | -                 | -             | -             | 0.00%                |
| Excess (deficiency) of revenues  Over (under) expenditures | -                 |               |               | 0.00%                |
| FUND BALANCE, BEGINNING (OCT 1, 2023)                      |                   | 17,772,701    |               |                      |
| FUND BALANCE, ENDING                                       |                   | \$ 17,772,701 |               |                      |

#### Statement of Revenues, Expenditures and Changes in Fund Balances

For the Period Ending November 30, 2023 General Long-Term Debt Fund (950) (In Whole Numbers)

|                                       | ANNUAL  |                  |               | YTD ACTUAL  |
|---------------------------------------|---------|------------------|---------------|-------------|
|                                       | ADOPTED | YEAR TO DATE     | VARIANCE (\$) | AS A % OF   |
| ACCOUNT DESCRIPTION                   | BUDGET  | ACTUAL           | FAV(UNFAV)    | ADOPTED BUD |
|                                       |         |                  |               |             |
| REVENUES                              |         |                  |               |             |
|                                       |         |                  |               |             |
| TOTAL REVENUES                        | -       | -                | -             | 0.00%       |
|                                       |         |                  |               | <u>.</u>    |
| EXPENDITURES                          |         |                  |               |             |
| TOTAL EXPENDITURES                    |         |                  |               | 0.00%       |
| TOTAL EXPENDITORES                    | -       | -                |               | 0.00 /6     |
| Excess (deficiency) of revenues       |         |                  |               |             |
| Over (under) expenditures             | -       | -                | -             | 0.00%       |
| · · ·                                 |         |                  |               |             |
| FUND BALANCE, BEGINNING (OCT 1, 2023) |         | (1)              |               |             |
| FUND BALANCE, ENDING                  |         | \$ (1)           |               |             |
| - ,                                   |         | <del>,</del> (-7 |               |             |

#### **SHERWOOD MANOR CDD**

Bank Reconciliation

Bank Account No. 9155 TRUIST - GF Operating

 Statement No.
 11-23

 Statement Date
 11/30/2023

G/L Balance (LCY) 42,103.34 Statement Balance 59,712.13 G/L Balance 42,103.34 **Outstanding Deposits** 0.00 **Positive Adjustments** 0.00 Subtotal 59,712.13 42,103.34 **Outstanding Checks** 17,608.79 Subtotal **Negative Adjustments** Differences 0.00 0.00 Ending G/L Balance 42,103.34 **Ending Balance** 42,103.34

Difference 0.00

|        | Posting<br>Date | Document<br>Type | Document<br>No. | Description                 | Amount    | Cleared<br>Amount | Difference |
|--------|-----------------|------------------|-----------------|-----------------------------|-----------|-------------------|------------|
| Checks |                 |                  |                 |                             |           |                   |            |
|        | 11/1/2023       | Payment          | 734             | CARSON'S LAWN &             | 8,985.00  | 8,985.00          | 0.00       |
|        | 11/3/2023       | Payment          | 735             | ACTION SECURITY, INC        | 125.00    | 125.00            | 0.00       |
|        | 11/3/2023       | Payment          | 736             | ALBERTO VIERA               | 200.00    | 200.00            | 0.00       |
|        | 11/3/2023       | Payment          | 737             | BOCC                        | 1,585.34  | 1,585.34          | 0.00       |
|        | 11/3/2023       | Payment          | 738             | CARLOS DE LA OSSA           | 200.00    | 200.00            | 0.00       |
|        | 11/3/2023       | Payment          | 739             | CHARTER COMMUNICATIONS      | 191.91    | 191.91            | 0.00       |
|        | 11/3/2023       | Payment          | 740             | CORLIN SERVICES LLC         | 200.00    | 200.00            | 0.00       |
|        | 11/3/2023       | Payment          | 741             | EGIS INSURANCE              | 21,580.00 | 21,580.00         | 0.00       |
|        | 11/3/2023       | Payment          | 742             | FIRST CHOICE AQUATIC        | 1,496.00  | 1,496.00          | 0.00       |
|        | 11/3/2023       | Payment          | 743             | FLORIDA DEPARTMENT OF       | 175.00    | 175.00            | 0.00       |
|        | 11/3/2023       | Payment          | 744             | GRAU AND ASSOCIATES         | 4,600.00  | 4,600.00          | 0.00       |
|        | 11/3/2023       | Payment          | 745             | INFRAMARK LLC               | 5,200.39  | 5,200.39          | 0.00       |
|        | 11/3/2023       | Payment          | 746             | MHD COMMUNICATIONS          | 150.00    | 150.00            | 0.00       |
|        | 11/3/2023       | Payment          | 747             | NICHOLAS J. DISTER          | 200.00    | 200.00            | 0.00       |
|        | 11/3/2023       | Payment          | 749             | RYAN NICOLE POGI            | 50.00     | 50.00             | 0.00       |
|        | 11/3/2023       | Payment          | 750             | SPEAREM ENTERPRISES         | 1,450.00  | 1,450.00          | 0.00       |
|        | 11/3/2023       | Payment          | 751             | STANTEC CONSULTING SERVICES | 556.50    | 556.50            | 0.00       |
|        | 11/3/2023       | Payment          | 752             | STRALEY ROBIN VERICKER      | 2,975.00  | 2,975.00          | 0.00       |
|        | 11/3/2023       | Payment          | 753             | ZEBRA CLEANING TEAM         | 1,050.00  | 1,050.00          | 0.00       |
|        | 11/8/2023       | Payment          | 754             | ACTION SECURITY, INC        | 845.00    | 845.00            | 0.00       |
|        | 11/8/2023       | Payment          | 755             | ADA SITE COMPLIANCE         | 750.00    | 750.00            | 0.00       |
|        | 11/8/2023       | Payment          | 756             | ALBERTO VIERA               | 200.00    | 200.00            | 0.00       |
|        | 11/8/2023       | Payment          | 757             | CARLOS DE LA OSSA           | 200.00    | 200.00            | 0.00       |
|        | 11/8/2023       | Payment          | 758             | CARSON'S LAWN &             | 8,635.00  | 8,635.00          | 0.00       |
|        | 11/8/2023       | Payment          | 759             | CORLIN SERVICES LLC         | 440.00    | 440.00            | 0.00       |
|        | 11/8/2023       | Payment          | 760             | FIRST CHOICE AQUATIC        | 748.00    | 748.00            | 0.00       |
|        | 11/8/2023       | Payment          | 761             | INFRAMARK LLC               | 3,978.72  | 3,978.72          | 0.00       |
|        | 11/8/2023       | Payment          | 762             | KYLE SMITH                  | 200.00    | 200.00            | 0.00       |
|        | 11/8/2023       | Payment          | 763             | NICHOLAS J. DISTER          | 200.00    | 200.00            | 0.00       |
|        | 11/8/2023       | Payment          | 765             | STRALEY ROBIN VERICKER      | 3,339.95  | 3,339.95          | 0.00       |
|        | 11/8/2023       | Payment          | 766             | ZEBRA CLEANING TEAM         | 1,050.00  | 1,050.00          | 0.00       |
|        | 11/8/2023       | Payment          | 767             | SHERWOOD MANOR CDD          | 4,150.80  | 4,150.80          | 0.00       |
|        | 11/22/2023      | Payment          | 770             | CHARTER COMMUNICATIONS      | 191.91    | 191.91            | 0.00       |
|        | 11/22/2023      | Payment          | 771             | CORLIN SERVICES LLC         | 241.00    | 241.00            | 0.00       |
|        | 11/22/2023      | Payment          | 772             | FIRST CHOICE AQUATIC        | 748.00    | 748.00            | 0.00       |
|        |                 |                  |                 |                             |           |                   |            |

#### **SHERWOOD MANOR CDD**

Bank Reconciliation

| Posting Document<br>Date Type | Document<br>No. | Description                       |        | Amount    | Cleared<br>Amount | Difference |
|-------------------------------|-----------------|-----------------------------------|--------|-----------|-------------------|------------|
| 11/22/2023 Payment            | 774             | STRALEY ROBIN VERICKER            |        | 2,052.50  | 2,052.50          | 0.00       |
| 11/22/2023 Payment            | 776             | ZEBRA CLEANING TEAM               |        | 1,050.00  | 1,050.00          | 0.00       |
| 11/22/2023 Payment            | DD121           | Payment of Invoice 000734         |        | 6,073.22  | 6,073.22          | 0.00       |
| 11/1/2023                     | JE000276        | Return deposit item 9999 99000324 |        | 100.00    | 100.00            | 0.00       |
| Total Checks                  |                 |                                   |        | 86,164.24 | 86,164.24         | 0.00       |
| Deposits                      |                 |                                   |        |           |                   |            |
| 11/17/2023                    | JE000249        | TAX COLLECTOR PYMNT - NOV 2023    | G/L Ac | 6,970.36  | 6,970.36          | 0.00       |
| 11/22/2023                    | JE000250        | TAX COLLECTOR PYMNT - NOV 2023    | G/L Ac | 17,658.32 | 17,658.32         | 0.00       |
| Total Deposits                |                 |                                   |        | 24,628.68 | 24,628.68         | 0.00       |
| Outstanding Checks            |                 |                                   |        |           |                   |            |
| 11/3/2023 Payment             | 748             | RYAN MOTKO                        |        | 200.00    | 0.00              | 200.00     |
| 11/8/2023 Payment             | 764             | RYAN MOTKO                        |        | 200.00    | 0.00              | 200.00     |
| 11/22/2023 Payment            | 768             | ACTION SECURITY, INC              |        | 125.00    | 0.00              | 125.00     |
| 11/22/2023 Payment            | 769             | CARSON'S LAWN &                   |        | 8,635.00  | 0.00              | 8,635.00   |
| 11/22/2023 Payment            | 773             | SHERWOOD MANOR CDD                |        | 4,408.16  | 0.00              | 4,408.16   |
| 11/22/2023 Payment            | 775             | US BANK                           |        | 4,040.63  | 0.00              | 4,040.63   |
| Total Outstanding             | g Checks        |                                   |        | 17,608.79 |                   | 17,608.79  |

#### **Fifth Order of Business**

#### 5Ci.



## SHERWOOD MANOR. CDD. 12/18/23, 12:43 PM

Monthly site inspection report.

Monday, December 18, 2023

Prepared For Board Of Supervisors.

44 Issues Identified



#### **AMENITY CENTER.**

Assigned To Carsons.

The parking lot entrance sign is clean and fully visible.



#### 9TH ST SE.

Assigned To Carsons.

The Zoysia turf fertility is poor and needs improvement.



#### 9TH ST SE.

Assigned To District Manager.

The construction equipment will cause turf damage if it is not removed in short order.



#### **AMENITY CENTER.**

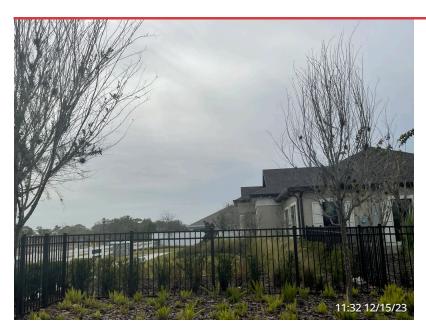
Assigned To Carsons.

The parking lot is clean and looks good.



Assigned To Carsons.

Remove the weeds in the playground mulch.



#### **AMENITY CENTER.**

Assigned To Carsons.

Two dead Elm trees. Send an estimate to cut down & remove. Send a separate estimate to stump grind the two stumps.



Assigned To Carsons.

Detail & remove the dead areas of the Crinum Lilly's.



#### **AMENITY CENTER.**

Assigned To Carsons.

Detail service required.



Assigned To Carsons.

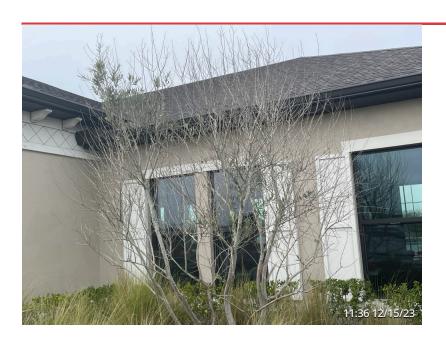
The Zoysia turf fertility is poor and needs improvement.



## **AMENITY CENTER.**

Assigned To Clubhouse Manager.

The basketball court is clean and looks good.



Assigned To Carsons.

I previously requested Carsons to diagnose the fertility issue with the Olive tree. Please send an evaluation report including an action plan to improve the tree's fertility.



#### **AMENITY CENTER.**

Assigned To Carsons.

Send an ornamental cut-back date for the entire community.



Assigned To Clubhouse Manager.

The Amenity Center is clean it looks good. All bathrooms are clean and fully functional, except for one stall in the woman's restroom.



#### **AMENITY CENTER.**

Assigned To Carsons.

The Zoysia turf fertility needs improvement.



Assigned To Carsons.

Trim the hedge plant growth growing through the fence.



#### **AMENITY CENTER.**

Assigned To Carsons.

The plants, trees, and ornamental grass is healthy and looks good.



Assigned To Zebra.

The pool is clear and blue.



## **AMENITY CENTER.**

Assigned To Clubhouse Manager.

The table and chairs are clean and look good.



Assigned To Carsons.

Send an estimate to fill in with mulch next to the pavers only.



#### **AMENITY CENTER.**

Assigned To Carsons.

Send an estimate to replace the Loropetalum plants with a colorful plant that will work well with the conditions in this area.



Assigned To Carsons.

The dog park parking lot is clean and looks good.



## 9TH ST SE.

Assigned To Carsons.

Ornamental cut-backs are needed.



Assigned To Clubhouse Manager.

The mailbox pavilion is clean and looks good.



# 9TH ST SE.

Assigned To Carsons.

Trim the dead.



Assigned To Carsons.

The dog park looks good.



## POND.

Assigned To First Choice Aquatics. The pond looks good.



# 21ST AVE.

Assigned To Carsons.

Heading West on the street looks good.



# 21ST AVE.

Assigned To Carsons.

The entrance sign is clean and fully visible.



## 21ST AVE.

Assigned To Carsons.

Trim all plant material hanging on the perimeter fence.



## 9TH ST SE.

Assigned To Carsons.

The entrance sign is clean and fully visible.



# 21ST AVE.

Assigned To Carsons.

Heading East on the street looks good.



## POND.

Assigned To First Choice Aquatics.

The pond is receded & looks good.



## **TIDAL ROCK.**

Assigned To Carsons.

The Crape Myrtle trees have been cut back to promote new growth in the growing season.



## POND.

Assigned To First Choice Aquatics.

The pond is receded, but looks good.



Assigned To Carsons.

The entrance sign is clean and fully visible.



## TIDAL ROCK.

Assigned To Carsons.

Heading East on the sidewalk looks good.



Assigned To Carsons.

Heading North on the street looks good.



## POND.

Assigned To First Choice Aquatics.

The pond is receded & looks good.



# WILL SCARLETT.

Assigned To District Manager.

The illegally dumped material will need to be removed.



## POND.

Assigned To First Choice Aquatics. The pond looks good.



## ACE OUTLAW.

Assigned To District Manager.

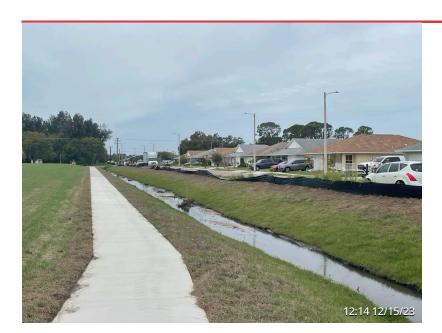
The illegally dumped material needs to be removed.



# ACE OUTLAW.

Assigned To District Manager.

New road heading West on the street.



# ACE OUTLAW.

Assigned To District Manager.

This area will need to be maintained by Carsons.



## ACE OUTLAW.

Assigned To Carsons.

Heading West on the sidewalk looks good.